

## 2026 Fredericksburg Agricultural Fair Catalog

Full schedule of events: [www.FXBGFair.org](http://www.FXBGFair.org)

### GENERAL ADMISSION

	Gate Open	Gate Close	3 & under	Ages 4-59	Ages 60 & up
Friday, July 24	5:00 PM	10:00 PM	Free	\$15.00	\$10.00
Saturday, July 25	1:00 PM	10:00 PM	Free	\$15.00	\$10.00
Sunday, July 26	1:00 PM	10:00 PM	Free	\$15.00	\$10.00
Monday, July 27	5:00 PM	10:00 PM	Free	\$15.00	\$10.00
Tuesday, July 28	5:00 PM	10:00 PM	Free	\$15.00	\$10.00
Wednesday, July 29	5:00 PM	10:00 PM	Free	\$15.00	\$10.00
Thursday, July 30	5:00 PM	10:00 PM	Free	\$7.00	\$7.00
Friday, July 31	5:00 PM	10:00 PM	Free	\$15.00	\$10.00
Saturday, August 1	1:00 PM	10:00 PM	Free	\$15.00	\$10.00
Sunday, August 2	1:00 PM	10:00 PM	Free	\$15.00	\$10.00

Monday, July 27 – **“College Night”** – Any person with a valid college ID will receive one (1) complimentary daily admission ticket valid on Monday, July 27, 2026.

Tuesday, July 28 – **“Educators Appreciation Night”** – Any person with a valid school system/education ID will receive one (1) complimentary daily admission ticket valid on Tuesday, July 28, 2026.

Wednesday, July 29 – **“Military, Law Enforcement & First Responders Appreciation Night”** – Any person with valid law enforcement or first responder ID and/or valid military ID (any active, reservist or retired) will receive one (1) complimentary daily admission ticket valid on Wednesday, July 29, 2026.

Thursday, July 30 – **“Lucky 7’s Night”** All general admission tickets will be \$7.00. Offer valid only on Thursday, July 30, 2026.

*Admission rates may vary on days with special discounts. - **Rides are not included in the admission price.***

**EVENTS & TIMES ARE SUBJECT TO CHANGE WITHOUT NOTICE. - NO CATTLE SHOWING ON SUNDAY, AUGUST 2.**

### OFFICERS of the FAIR

**President/CEO** - C. Travis Bullock  
**First Vice President** – John McLeod  
**Second Vice President** – Wayne Broyles  
**Treasurer** - Fran McCalley  
**Secretary** - Teresa P. Bullock  
**General Manager** - Jeremy T. Bullock

### BOARD OF DIRECTORS

Carol Baker	Wayne Broyles	C. Travis Bullock	Jeremy T. Bullock	Megan DeBernard
Teresa Bullock	Faye Hall	Fran McCalley	Pat Hurlock	John Wayne Edwards
Kelly Hodge	Sean Quinn	Barry Sullivan	John McLeod	Pam McLeod

## Standing Policies of the Fredericksburg Agricultural Fair, Inc.

### Alcoholic Beverages

As a general policy alcoholic beverages are banned from possession and consumption on the fairgrounds other than designated areas. Any individual found to be in possession of alcoholic beverages or consuming the same on the fairgrounds shall be asked to vacate the premises immediately. There will be **no refund** of any entrance fees.

### Firearms

No firearms are allowed on the fairgrounds except for the on-duty police and security employed by the Fredericksburg Agricultural Fair, Inc. Any individual found to be in possession of firearms on the fairgrounds shall be asked to vacate the premises immediately. There will be **no refund** of any entrance fees.

### Use of Illegal Drugs

As a general policy illegal drugs are banned from possession and consumption on the fairgrounds. Any individual found to be in possession of illegal drugs or consuming the same on the fairgrounds shall be asked to vacate the premises immediately. There will be **no refund** of any entrance fees.

### Animals and Pets

No animals or pets shall be allowed on the grounds except those entered for the purpose of judging, exhibiting or any certified service animals.

### Rain Checks

There will be **NO** rainchecks/refunds on any entry fees or ride fees.

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**Fredericksburg Agricultural Fair**

**P.O. Box 7585**

**Fredericksburg, VA 22404**

540-373-1294 - Office

540-373-2232 - Fax

[fredfair123@gmail.com](mailto:fredfair123@gmail.com)

[www.fredericksburgfair.org](http://www.fredericksburgfair.org)

# **2025 Miss Fredericksburg Fair**

## General Rules and Regulations

### **RULE 1. INTERPRETATIONS, AMENDMENTS & VIOLATIONS**

**Section 1.** Every exhibitor, concessionaire, employee, or any other person having business on the grounds is required to abide by these or any other rules that may be formulated by the Fredericksburg Agricultural Fair Inc., through its authorized officials, and the Fair reserves itself the sole and exclusive right to construe and interpret its rules and regulations and arbitrarily determine and settle all matters and differences in regard thereto.

### **RULE 2. ENTRY REQUIREMENTS**

**Section 1.** Check each division for entry deadlines and mail or e-mail the completed forms to the appropriate department. Entry forms and ONLINE registration are available at [www.fredericksburgfair.org](http://www.fredericksburgfair.org)

**Section 2.** Entries will be submitted via the Showman app. No entries will be accepted after the deadline specified by the department superintendent.

**Section 3.** Unless expressly accepted in the special rules for the various departments, entries must be made in the name of the bona fide owner. Should any entry be found to be otherwise, the exhibitor will forfeit any premiums awarded by the judges.

**Section 4.** No exhibit can be entered in more than one class, and no entry should be made in the championship and sweepstakes classes since the judge will make this determination at the appropriate time, unless specifically mentioned in the catalog. Livestock can be entered in the Junior and Open Show(s) as long as the exhibitor's age requirements are met and both entry fees have been paid,

**Section 5.** All livestock must be on display and uncovered daily from Fair opening to 10:00 p.m. and be groomed and ready on judging day when classes are called. Ribbons must be displayed in a neat, secure way to ensure simplicity when recognizing assigned ribbons.

### **RULE 3. EXHIBITS**

**Section 1.** Entry times for exhibits are stated in the special rules of each department.

**Section 2.** No exhibits may be removed from the grounds prior to the Monday after the fair is concluded. Permission may be granted to allow exhibitors to attend another bona fide fair (name and date of which must be included in request for early removal of exhibits.) If an exhibit is removed contrary to these rules, the exhibitor shall forfeit his/her right to exhibit at next year's fair and forfeit his/her premiums.

**Section 3.** All animals in the Fair must be sound, except in cases of an animal injured by accident, which does not impair it for breeding purposes.

**Section 4.** The Fair management reserves the right to refuse any entry offered and to request the removal from the grounds of any exhibit or animal, which the Fair management would, for any reason, deem unfit or objectionable.

### **RULE 4. EXHIBITORS**

**Section 1.** Each exhibitor will receive one pass good for admission for one person for one time only. Ride tickets must be purchased separately.

**Section 2.** Each exhibitor of sheep, goats, or cattle will receive one pass good for one person and vehicle the full ten days of the Fair.

**Section 3.** Each livestock owner must provide his/her own feed during the Fair.

**Section 4.** Exhibitors of livestock in classes open to registered animals only must furnish evidence of such in space

provided on the entry blank. Ages must be stated correctly. Registration papers must be presented at check-in.

#### **RULE 5. JUDGES AND JUDGING**

**Section 1.** If in the opinion of the judge that any exhibit is not individually worthy, neither ribbon nor premium will be awarded.

**Section 2.** All exhibits must be ready for judging by the times designated for judging in each department.

**Section 3.** Each individual animal or group should be promptly brought into the judging arena when the class is called. No awards shall be made in livestock classes unless the animal is taken from the pen and shown in the ring or in the place designated.

#### **RULE 6. PROTESTS AND APPEALS**

**Section 1.** All protests must be made in writing to the Fair Secretary within eight hours after the cause of protest and accompanied by a deposit of \$100.00. After thorough investigation, if the protest is without foundation, the deposit will be forfeited.

**Section 2.** All protests shall be referred to a committee of the Fair President, the Superintendent of the Department involved, and one disinterested attending exhibitor in that department.

#### **RULE 7. PREMIUMS AND AWARDS**

**Section 1.** The right is reserved to withhold the prizes awarded in every case in which it shall appear to the Fair that the regulations have not been complied with or that fraud or deception has been attempted or where the article or animal is not worthy, and its decision shall be final and binding on all parties.

**Section 2.** Prizes and Premiums should be picked up no later than 10 days after the Fair ends.

#### **RULE 8. COMMERCIAL EXHIBITIONS AND OTHERS**

**Section 1.** No person will be permitted to distribute advertising matter upon the fairground except from their commercial exhibit. The posting of bills, cards, etc., other than in the space occupied by the exhibitor, is strictly prohibited.

**Section 2.** The distribution of handbills, flyers, etc., is not allowed under Section 1 of these rules and will not under any circumstances be permitted.

**Section 3.** Anyone violating these rules is liable to fine and expulsion from the fairgrounds. Such advertising material will be removed by an agent of the Fair at the cost of \$25.00 per hour, minimum of \$50.00. Such costs will be paid by said exhibitor.

#### **RULE 9. LIABILITY**

**Section 1.** Exhibitors, both commercial and agricultural, and concessionaires of all kinds assume all risks of damage or loss, either to person or for all and every cause whatsoever, including fire, the elements, violation of the law, negligence (either on the part of the Fredericksburg Agricultural Fair, Inc., its officers, servants, agents, or employees, or other person or persons), and it is further expressly understood and agreed between the exhibitors and Fredericksburg Agricultural Fair, Inc., that the said Fredericksburg Agricultural Fair, Inc., incurs no liability of obligation to the exhibitors, other than to permit the exhibitor to use the grounds, buildings, or tents for exhibits.

## **Animal Health Regulations**

1. All livestock will be checked in by an accredited veterinarian or VDAC employee on the first day of the fair. If they state that livestock are free from contagious and infectious diseases, all livestock shall be allowed to unload and be exhibited at the fair. All out of state livestock must have a health certificate.
2. Due to concerns regarding biosecurity, any animal that has been on the premises of a public livestock auction facility within 30 days of the opening of the Fair will not be allowed on the fairgrounds.
3. The State of Virginia Veterinary's Office and local veterinarian will be on call during the Fair for any concerns that are raised about all livestock on premises.
4. All animals will be checked in by a person designated by the superintendent, vet, or the livestock superintendent.

### **Cattle**

All cattle must be deemed to be free of contagious and infectious diseases by an accredited veterinarian. All animals must be tattooed or tagged to match registration papers. Body condition scores will be determined by the vet or VDAC employee; and they will have the final word. All out-of-state cattle must be accompanied by a health certificate dated no more than 30 days prior to the fair.

Respiratory Disease and Vaccinations: All cattle shall be vaccinated in the current show year against the respiratory complex (shipping fever), including infectious bovine rhinotracheitis (IBR), not less than 15 days prior to the show.

### **Sheep**

All sheep must be deemed to be free of contagious and infectious diseases by an accredited veterinarian. All animals must be tattooed or tagged to match registration papers. All out of state animals must be tattooed or tagged to match health papers.

### **Goats**

All goats must be deemed to be free of contagious and infectious diseases by an accredited veterinarian. All out of state animals must be tattooed or tagged to match health papers.

### **Horses**

No horse is permitted on the grounds unless it has a negative Coggins test accomplished within 12 months of the date of the exhibition.

### **Swine**

All swine must be deemed to be free of contagious and infectious diseases by an accredited veterinarian. All out of state animals must be tattooed or tagged to match health papers. See individual departments for special rules and regulations.

**\*\*NO LIVESTOCK SHOWING ON SUNDAY, AUGUST 2\*\***

**Department A – Beef Cattle, Sheep, Swine, and Goats**

**Brian Williams - Superintendent**

[FredFair123@gmail.com](mailto:FredFair123@gmail.com)

540-220-4571

**Exhibitors Meetings: Friday, July 24, 5:00 p.m. & Wednesday, July 29, 6:00 p.m. (if needed.) Weigh-in (all market/feeder livestock): Friday, July 24 Time; TBD**

**Judging:**

**Open Beef, Goats, Sheep, and Swine Show: Saturday, July 24, 1:00 p.m.**

**Junior Beef, Sheep, Goats and Swine Show: Saturday, August 1, 1:00 p.m.**

Judge Junior Shows: TBA

Judge Open Shows: TBA

**Special Rule:** The Fredericksburg Agricultural Fair has a Junior Show. Exhibitors up to 19 years of age (but not yet 20) by July 31 are eligible to exhibit in the Junior Division. All exhibitors must have proper show attire for all livestock shows. (Example: Hard sole shoes, proper shirt, long pants. **(NO SHORTS)**)

**Section 1: Beef**

**Beef Rules:**

1. All entries must be done on Showman App. Deadline is **June 30, 2026**. Entry fee is \$12.00 per head for all animals before June 30. Late entries will be accepted until July 15, 2026, for \$17.00. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors.
2. All Beef cattle should fairly and accurately represent the beef industry. **No dairy cross cattle in beef divisions.**
3. All animals must be registered in the name of the owner for the youth show.
4. Bulls over 1 year of age should be shown with the aid of a nose ring.
5. Open Cattle may be exhibited by individuals other than the owner.
6. Junior Cattle must be on the grounds by 2 p.m., Wednesday, July 29, and must be exhibited through August 1, 2026, at 10:00 p.m.
7. All open cattle must be on the grounds by 2 p.m., Friday, July 24 and be exhibited through Tuesday, July 28, 2026, at 10:00 p.m.
8. All cattle will be released starting 10:00 p.m. on Saturday, August 2. All cattle must be removed by 11:00 a.m. Sunday, August 3. All stalls need to be cleaned with materials disposed of in dumpster before release.
9. Before unloading any animal, the on-call vet or VDAC employee must inspect the animal. A copy of the registration papers must be provided to the superintendent and be available to the superintendent whenever needed. There will be a Fair vet on sight for Friday drop off. Each animal will be checked for a body condition score of 1-9. The minimum acceptable BCS is a 4.
10. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If the classes have 3 or less entries, payout will start with 3<sup>rd</sup> place premium. (i.e., \$25, \$20, and \$15)
11. All exhibitors are expected to maintain their area for cleanliness throughout the fair. Bedding is to be clean and dry by 5:00 PM Monday through Friday and noon on the weekends. The aisleway should be free of clutter during the operating hours of the fair.
12. Exhibitors are expected to always interact with the public in a friendly manner.
13. Showmanship Animals must be born by January 1, 2026. No Exceptions!!
14. All loading and unloading areas need to be kept free of vehicles.

**Premium Key:**

1<sup>st</sup> - \$35.00

2<sup>nd</sup> - \$30.00

3<sup>rd</sup> - \$25.00

4<sup>th</sup> - \$20.00

5<sup>th</sup> - \$15.00

### **Division 1: Fitting and Showmanship Junior Show Only**

1. Senior Fitting and Showing – Exhibitors from 16 – 19 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 8 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting cattle for the first time and under 12 years of age.
5. Champion Fitting and Showing
6. Reserve champion Fitting and Showing

### **Division 2: Market Steers/Heifers and Feeder Steers**

7. Market Steer/Heifer (1000 lbs. +)
8. Champion market steer/heifer
9. Reserve champion market steer/heifer.
10. Feeder Steer/Heifer
11. Champion Feeder Steer
12. Reserve Champion Feeder Steer

\*\* Steers and heifers may be divided into weight divisions (light, medium and heavy weight).

### **Division 3: Heifers**

**Angus, Hereford, Shorthorn (Shorthorn plus can be combined), AOB and Crossbred.**

**Miniature Cattle classes will be added (Aberdeen, Herford and Scottish Highlander) If there are less than 3 of any one breed, we have the discretion of making an AOB class.**

13. Late Spring Heifer: calved January 1, 2026, and after
14. Champion Spring Heifer Calf
15. Reserve Champion Spring Heifer Calf
16. Yearling Heifer calved January 1, 2025 - December 31, 2025
17. Champion Yearling Heifer
18. Reserve Champion Yearling Heifer
19. Senior Yearling Heifer calved July 1, 2024 – December 31, 2024
20. Champion Senior Heifer
21. Reserve Champion Yearling Heifer
22. Grand Champion Heifer
23. Reserve Grand Champion Heifer
24. Cow/Calf pair: 2 yr old cow
25. Cow/Calf pair: 3 yr or older cow
26. **Supreme Champion Female**

\*Cow/Calf pair: Females older than above ages with natural born calf at side. Calves older than 270 days on the show day are not eligible to show in cow/calf class. Calf is eligible for individual classes but must be entered into appropriate class.

### **Division 4: Bulls**

**Angus, Hereford, Shorthorn, Crossbred, all other breeds.**

**Miniature Cattle classes will be added (Aberdeen, Herford, and Scottish Highlander)**

27. Spring Bulls calved January 1, 2026, and after
28. Champion Spring Bull Calf
29. Reserve Champion Spring Bull Calf
30. Yearling Bull calved January 1, 2025 - December 31, 2025
31. Champion Yearling Bull

32. Reserve Champion Yearling Bull
33. Senior Yearling Bull: calved July 1, 2024 – December 31, 2024
34. Champion Senior Bull
35. Reserve Champion Senior Bull
36. Grand Champion Bull
37. Reserve Grand Champion Bull
38. **Supreme Champion Bull**

### **Section 3: Sheep**

#### **Sheep Rules:**

1. All entries must be done on Showman App. Deadline is **June 30, 2026**. Entry fee is \$12.00 per head for all animals before June 30. Late entries will be accepted until July 15, 2026, for \$17.00. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors.
2. All animals must be registered in the name of the owner for youth show.
3. Open Sheep may be exhibited by individuals other than the owner.
4. Junior Sheep must be on the grounds by 2 p.m., Wednesday, July 29, and must be exhibited through August 1, 2026, at 10:00 p.m.
5. Open sheep must be on the grounds by 2 p.m., Friday, July 24 and be exhibited through Tuesday, July 28, 2026, at 10:00 p.m.
6. All sheep will be released starting 10:00 p.m. Saturday, August 1. All sheep must be removed by 11:00 a.m. Sunday, August 2. All stalls need to be cleaned, and materials disposed of in dumpster before release.
7. Upon arrival on July 24, all sheep will be inspected by the onsite vet or VDAC employee and once deemed fit for show they will be permitted to offload.
8. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If there are 3 or less in a class payout will start at 3<sup>rd</sup> place premium. (\$25, \$20, and \$15)
9. Sheep Exhibitors are expected to keep their stall clean and not cluttered so that the public can enjoy the animals. Exhibitors are also expected to interact with the public and care for their animals daily.

#### **Premium Key:**

**1<sup>st</sup> - \$35.00      2<sup>nd</sup> - \$30.00      3<sup>rd</sup> - \$25.00      4<sup>th</sup> - \$20.00      5<sup>th</sup> - \$15.00**

### **Division 1: Fitting and Showmanship Junior Show Only**

1. Senior Fitting and Showing – Exhibitors from 16 – 19 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 9 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting sheep for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

### **Division 2: Market Lambs**

7. Market lamb
  8. Champion market lamb
  9. Reserve champion market lamb
- \*\* Lambs may be divided into weight divisions (light, medium and heavy weight).

### **Division 3: Breeding Ewes**

10. Ewe lamb under six months
11. Ewe lamb six to twelve months
12. Ewe twelve months and under twenty-four months

13. Grand Champion ewe
14. Reserve Grand Champion ewe
15. Supreme Champion ewe

#### **Division 4: Rams**

16. Ram lamb under six months
17. Ram lamb six to twelve months
18. Ram twelve months and under twenty-four months
19. Grand Champion ram
20. Reserve Grand Champion ram
21. Supreme Champion ram

#### **Section 4: Swine**

##### **Swine Rules:**

1. All entries must be done on Showman App. Deadline is **June 30, 2026**. Entry fee is \$12.00 per head for all animals before June 30. Late entries will be accepted until July 15, 2026, for \$17.00. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors.
2. All animals must be registered in the name of the owner for youth weekend.
3. Open Swine may be exhibited by individuals other than the owner.
4. Junior Swine must be on the grounds by 2 p.m., Wednesday, July 29, and must be exhibited through August 1, 2026, at 10:00 p.m.
5. Open Swine must be on the grounds by 2 p.m., Friday, July 24 and be exhibited through Tuesday, July 28, 2026, at 10:00 p.m.
6. All swine will be released starting at 10:00 p.m., Saturday, August 1. All swine needs to be removed by 11:00 a.m. Sunday, August 2. All stalls need to be cleaned with materials disposed of before release.
7. Upon arrival on July 25, all sheep will be inspected by the onsite vet or VDAC employee and once deemed fit for show they will be permitted to offload.
8. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If a class has 3 or less entries the payout will start with third place premium (\$25, \$20, and \$15)
9. All swine pens are expected to be cleaned at least a couple times a day. Specifically prior to the fair opening to the public at 5:00 PM on weekdays. Exhibitors are expected to care for their animals daily and interact with the public.

##### **Premium Key:**

**1<sup>st</sup> - \$35.00**

**2<sup>nd</sup> - \$30.00**

**3<sup>rd</sup> - \$25.00**

**4<sup>th</sup> - \$20.00**

**5<sup>th</sup> - \$15.00**

#### **Division 1: Fitting and Showmanship Junior Show Only**

1. Senior Fitting and Showing – Exhibitors from 16 – 19 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 8 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting swine for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

#### **Division 2: Market Hogs**

7. Market hog
8. Champion market hog
9. Reserve champion market hog.
10. Feeder Hog

11. Champion Feeder Hog
12. Reserve Feeder Hog

### **Division 3: Gilts**

13. Gilt under six months
14. Gilt six to twelve months
15. Sow twelve months and under twenty-four months.
16. Grand Champion gilt
17. Reserve Grand Champion gilt.
18. Supreme Champion gilt

### **Division 4: Boars**

19. Boar under six months
20. Boar six to twelve months
21. Grand Champion boar
22. Reserve Grand Champion boar.
23. Supreme Champion boar

### **Section 5: Goats**

#### **Goat rules:**

1. All entries must be done on Showman App. Deadline is **June 30, 2026**. Entry fee is \$12.00 per head for all animals before June 30. Late entries will be accepted until July 15, 2026, for \$17.00. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors.
2. All animals must be registered in the name of the owner.
3. Open Goats may be exhibited by individuals other than the owner.
4. Junior Goats must be on the grounds by 2 p.m., Wednesday, July 29, and must be exhibited through August 1, 2026, at 10:00 p.m.
5. Open Goats must be on the grounds by 2 p.m., Friday, July 24 and be exhibited through Tuesday, July 28, 2026, at 10:00 p.m.
6. All goats need to be removed by 11:00 a.m. Sunday, August 2. All stalls need to be cleaned, and materials disposed of in dumpster before release.
7. A copy of the health certificate and registration papers must be provided to the superintendent upon arrival and be available to the superintendent whenever needed. Copies of certificates will be made and kept in the fair office with entry forms.
8. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If there are 3 entries or less in a class the payout will start at 3<sup>rd</sup> place premium (\$25, \$20 and \$15)
9. Goat pens are expected to be always neat and clean and the exhibitors are expected to care for the animals daily and interact with the public.

#### **Premium Key:**

**1<sup>st</sup> - \$35.00      2<sup>nd</sup> - \$30.00      3<sup>rd</sup> - \$25.00      4<sup>th</sup> - \$20.00      5<sup>th</sup> - \$15.00**

### **Division 1: Fitting and Showmanship Junior Show Only**

1. Senior Fitting and Showing – Exhibitors from 16 – 19 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 8 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting goats for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

### **Division 2: Market Goats**

7. Market goat
8. Grand Champion market goat
9. Reserve Grand Champion Market goat

\*\*Goats may be divided into weight divisions (light, medium and heavy weight).

### **Division 3: Breeding Does (No Dairy Goats)**

10. Does under six months
11. Does six to twelve months
12. Does twelve months to 18 months
13. Grand Champion doe
14. Reserve Grand Champion doe
15. Supreme Champion doe
16. Nanny's 24 months and older (Not eligible for Champion or Supreme drive)

### **Division 4: Breeding Billy's**

17. Billy's 12 months and under
18. Supreme Champion Billy

### **Stockman's Contest - Wednesday, July 29 - 6:30 PM in the Show Ring No Entry Fee Required**

**\*Ribbons sponsored by Fredericksburg Agricultural Fair. No Premiums will be awarded for this contest.**

The Stockman's contest is an opportunity for individuals to test their knowledge of the livestock industry. The contest will consist of identifying breeds of livestock, feeds, equipment, and meat cuts identification, and other additional subject matter (problem solving or written quizzes may be included). The contest will consist of two divisions: Youth: ages 9-19 (Junior and Senior individual and teams, 4 members) and Adult: ages 20 and older (individual and teams, 4 members). The contest will be held on Wednesday, July 29, starting at 6:30 p.m. A sign-up sheet will be made available during the Fair for individuals to enter the Stockman's Contest. Individuals not exhibiting livestock at the fair and wish to enter the Stockman's Contest should mail entry form marking form as Stockman's Contest only. **If you are not exhibiting animals at the fair, you will be required to pay admission to the fair to participate in a contest.**

**\*Showmanship Challenge Class TBA held on Saturday, August 1.**

**PEE-WEE SHOW - Thursday, July 30, 2026 - 6:30 PM in the show ring - No Entry Fee Required**

**Ribbon only Class-Fair admission is required**

## DEPARTMENT B – RABBITS

**Superintendent - Joshua Souther**  
804-824-8109  
[hickoryneckrabbity@gmail.com](mailto:hickoryneckrabbity@gmail.com)

Show Secretary- Sarah Campbell  
Judging – Saturday, July 25  
Showmanship – Saturday, July 25 – 1:00 PM

### **ENTRY FEE: \$2.00 PER ENTRY**

Entry Deadline no later than Tuesday, July 21, 2026.

#### **Show Ring App must be used for registration.**

1. Rabbits must be cooped in on Thursday, July 23, between 12:00 p.m. and 7:00 p.m. The right is reserved to refuse and return entries exceeding the fair's limit.
2. All rabbits must be permanently ear numbered in the left ear. Tattooing will be available at check-in for a small fee, but prearrangements must be made with the show secretary.
3. All rabbits will be exhibited at the sole risk of the exhibitor. The Fredericksburg Agricultural Fair, Inc., and the Old Dominion Poultry Association will not be responsible for any accidents, mistakes, loss, or damage arising from any cause whatsoever. Every precaution will be taken to give adequate care to the exhibits. **The rabbits will be housed in a climate-controlled building that is locked at night.**
4. At the discretion of the Show Officials, rabbits showing signs of illness, parasites or disease will be refused, and the entry fee will be forfeited.
5. The decision of the judge will be final.
6. All exhibitor cages, coop cups, bedding, feed and water will be furnished for the duration of the Fair. (no special feeds will be allowed)
7. Conditions not covered by the rules will be subject to the decision of the Show Officials.
8. All rabbit entries will be released on Sunday, August 2 between 8:00 p.m. and 9:00 p.m.
9. Substitutions will be allowed only in the same breed.
10. All entries must be listed by Breed, Variety, Sex, Age and Ear # on the entry form. Please note if it is for an Open or Youth Exhibitor.

### **PREMIUMS**

	1st	2nd	3rd	4th	5th
One entry in class:	\$2.00				
Two entries in class:	\$2.00	\$1.50			
Three to Five in class:	\$3.00	\$2.00	\$1.50		
Six or more in class:	\$5.00	\$4.00	\$3.00	\$1.50	\$1.00

Best of Breed (10 or more in breed) \$6.00

Best Opposite Sex of Breed (10 or more in breed) \$3.00

**DEPARTMENT C – POULTRY**Large Fowl, Bantams, Ducks, Geese, Turkeys and Guineas (**No Quail or Pigeons**)**Superintendent – Lin Tyler**

804-824-8109

[odpa2021@gmail.com](mailto:odpa2021@gmail.com)**Show Secretary: Sarah Campbell**

Judging – Saturday, July 25

Showmanship – Saturday, July 25 – 1:30 PM

**ENTRY FEE: \$2.00 PER BIRD**

Entry Deadline no later than Tuesday, July 21, 2026.

**Show Ring App must be used for registration.**

1. Poultry must be cooped in on Thursday, July 23, between 12:00 p.m. and 7:00 p.m. The right is reserved to refuse and return entries exceeding the fair's limit.
2. Any bird that is found to have lice or mites, or is otherwise unwell in appearance, must be removed from the fairgrounds immediately. The entry fee will be forfeited.
3. Health Testing requirements for Virginia Exhibitors, Birds for exhibition in Virginia shall originate from U.S. Pullorum-Typhoid Clean Flocks or have a negative Pullorum-Typhoid Test within 90 days, a copy of the Pullorum-Typhoid test or NPIP Certification must accompany birds at coop in.
4. The Fair will furnish exhibitor coops, shavings, coop cups, feed and water during fair week.
5. All poultry will be judged by the American Poultry Association Standard and the American Bantam Association Standard; this is an APA/ABA Sanctioned Single Card Show.
6. All entries must be listed by Breed, Variety, Type, Sex and Age on the entry form. Please note if it is for an Open or Youth Exhibitor.
7. Any exhibitor's comments or questions will be considered after the placing of awards, but the judge must not be interrupted during any of the judging.
8. All poultry barn entries will be released on Sunday, August 2 between 8:00 p.m. and 9:00 p.m.
9. All poultry will be exhibited at the sole risk of the exhibitor. The Fredericksburg Agricultural Fair, Inc. and the Old Dominion Poultry Association will not be responsible for any accidents, mistakes, loss or damage arising from any cause whatsoever. Every precaution will be taken to give adequate care to the exhibits. The poultry barn is a large climate-controlled building that is locked at night.
10. The decision of the judge will be final.

**PREMIUMS**

	1st	2nd	3rd	4th	5th
One entry:	\$2.00				
Two entries:	\$3.00	\$1.00			
Three to Five:	\$4.00	\$3.00	\$2.00		
Eight or more:	\$6.00	\$5.00	\$4.00	\$1.50	\$1.00

Class Champion (10 or more) \$6.00

Reserve Class Champion (10 or more) \$3.00

**DEPARTMENT G – FARM PRODUCTS****Superintendent - Teresa P. Bullock**[tcb405@cox.net](mailto:tcb405@cox.net)

540-850-5550

**DEADLINE: Fredericksburg Agricultural Fair must receive ALL entries by Thursday, July 23.**  
**NO ENTRIES WILL BE ACCEPTED ON FRIDAY, JULY 24**No Entries or Ribbons may be picked up Monday, August 3, from 12 noon to 3:00 PM

Please list your phone number on the form and mail it to:

**Fredericksburg Agricultural Fair, Inc.**

PO Box 7585

Fredericksburg, Virginia 22404

**Entry forms are encouraged to be mailed prior to Friday, July 17.****Judging Program**

Friday, July 24, 10:00 a.m.

1. Department G is open to all ages. The farm products must be grown by the exhibitor in the year 2026. Farm products will be accepted in the Homemaking Building on Thursday, July 23, 10:00 a.m. to 7:00 p.m. No exhibitor is allowed in the Homemaking Building during judging.
2. Entries must be in substantial containers, with an entry ticket attached. Plastic grocery bags are not acceptable containers.
3. Only one entry in each class is permitted. Two or more partners are entitled to one entry per class.
4. No farm product will be returned unless requested by the exhibitor at time of entry.
5. Farm products must have a number in parenthesis, this number is required to be displayed for each entry.
6. See General Rules in front of the catalog for information regarding entry guidelines, premium checks, etc.

**Read carefully and follow all the rules for all sections. Exhibitors may enter only 1 entry per class.****Age divisions:****Premiums will be paid to all entries that win 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>**

• Youth: ages 5 – 10	Youth	Young Adult	Adult
• Young Adult: ages 11 – 17	1 <sup>st</sup> - \$3.00	1 <sup>st</sup> - \$4.00	1 <sup>st</sup> - \$5.00
• Adult: ages 18 & Over	2 <sup>nd</sup> - \$2.00	2 <sup>nd</sup> - \$3.00	2 <sup>nd</sup> - \$4.00
	3 <sup>rd</sup> - \$1.00	3 <sup>rd</sup> - \$2.00	3 <sup>rd</sup> - \$3.00

**Ribbon Awards:**

Blue – Above average; exceeds standards; best quality and represents the greatest workmanship.

Red – Average; meets standard.

White – Meets standard.

Note: Judges are not required to award ribbons if they do not feel that they meet certain criteria.

**Section 1 – Vegetables & Oddities**

1. Beans, Green
2. Beets (3)
3. Cabbage (1)
4. Corn (3) (ears in husks)
5. Cucumbers, pickling (3)
6. Cucumbers, slicing (3)
7. Eggplant (1)
8. Onions (3)
9. Pepper, hot, yellow, or red (3)
10. Pepper, sweet, green, or red (3)
11. Potatoes (3)
12. Squash, yellow (3)
13. Squash, zucchini (3)
14. Tomatoes, red ripe (3)
15. Tomatoes, yellow ripe (3)
16. Tomatoes, heirloom (3)
17. Tomatoes, Roma (3)
18. Cherry Tomatoes (6)
19. Turnips
20. Sweet Potatoes
21. Radishes
22. Exhibitor's Choice

**Section 2 – Fruits**

23. Berries
24. Cantaloupe (1)
25. Pears (1)
26. Watermelon, ice box (1)
27. Watermelon, any other variety (1)
28. Exhibitor's Choice

**Section 3 – Garden Basket**

29. Garden Basket (must be in a basket; judged on vegetables, color, and presentation)

**Section 4 – Eggs**

30. Brown Eggs (6)
31. White Eggs (6)
32. Oddity Eggs (6)

**Section 5 – Honey**

33. Honeycomb
34. Honey, strained.
35. Exhibitors' choice honey

**Section 6 – Sunflower**

36. Mature for seed production – no roots
37. Largest head – head only

**DEPARTMENT H – HOMEMAKING / ARTS & CRAFTS**

Superintendent - Teresa P. Bullock

[tcb405@cox.net](mailto:tcb405@cox.net)

540-850-5550

**DEADLINE: Fredericksburg Agricultural Fair must receive ALL entries by Thursday, July 23.**  
**NO ENTRIES WILL BE ACCEPTED ON FRIDAY, JULY 24**No Entries or Ribbons may be picked up before Monday, August 3, from 12 noon to 7:00 PMPlease indicate your telephone number on the form and mail to: **Fredericksburg Agricultural Fair, Inc.**  
PO Box 7585  
Fredericksburg, Virginia 22404**Entry forms are encouraged to be mailed prior to Friday, July 17.****Judging Program:**

Friday, July 24, 10:00 a.m.

**GENERAL RULES FOR DEPARTMENT H – HOMEMAKING/ARTS & CRAFTS**

1. No professionals will be allowed to exhibit. A professional is someone receiving income from the sale of his or her crafts, pictures, or homemade handicrafts.
2. An exhibitor is allowed only one entry in each class.
3. Homemaking and handicrafts will be accepted in the Homemaking Building on Thursday, July 23, 10:00 a.m. to 7:00 p.m.
4. All handicraft items must be handmade / crafted between (May 2025 to July 2026.) **Items that appear to be soiled or stained will not be accepted.**
5. All canned goods must be canned within the past 14 months (May 2025 to July 2026.) Rings must be included with jars. Canned goods must be in clear, standard jars, and free of any labels. No food coloring, wax on jelly, jam or preserves are allowed.
6. All candy and baked goods must have four (4) pieces exhibited on paper plate in a zip lock bag.
7. Only one-fourth of a loaf of bread, cake, or pie is required. Baked goods must be exhibited on a paper plate in a zip lock bag.
8. Department officials reserve the right to discard any spoiled food.
9. See General Rules in front of the catalog for entry information, premium checks, etc.

**Read carefully and follow all the rules for all sections. Exhibitors may enter only 1 entry per class.**

<b>Age divisions:</b>	<b>Premiums will be paid to all entries that win 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></b>		
• Youth: ages 5 – 10	Youth	Young Adult	Adult
• Young Adult: ages 11 – 17	1 <sup>st</sup> - \$3.00	1 <sup>st</sup> - \$4.00	1 <sup>st</sup> - \$5.00
• Adult: ages 18 & Over	2 <sup>nd</sup> - \$2.00	2 <sup>nd</sup> - \$3.00	2 <sup>nd</sup> - \$4.00
	3 <sup>rd</sup> - \$1.00	3 <sup>rd</sup> - \$2.00	3 <sup>rd</sup> - \$3.00

**Ribbon Awards:**

Blue – Above average; exceeds standards; best quality and represents the greatest workmanship.

Red - Average; meets standard.

White – Meets standard.

Note: Judges are not required to award ribbons if they do not feel that they meet certain criteria.

**\*\*\*\*\* Sections 10 through 17 will receive a Rosette for Best In Show! \*\*\*\*\***

## POINTS USED IN JUDGING DEPARTMENT H

### **Cookies**

- 20% Appearance, uniform size
- 50% Flavor
- 30% Texture, fine grain, not dry

### **Pickles & Relishes**

- 10% Clean container
- 50% Flavor
- 40% Texture, firm, tender

### **Fruits & Vegetables**

- 10% Clean container
- 60% Appearance, uniform sign
- 30% Liquid-covered product, free from sediment

### **Preserves**

- 10% Clean container
- 35% Flavor
- 25% Good color, appearance
- 30% Fruits translucent in thick syrup or jellied sauce

### **Breads**

- 15% Appearance
- 45% Texture light, tender crust
- 40% Flavor

### **Sewing**

- 50% Workmanship
- 30% Fabric Used
- 20% Design & attractive

### **Handicrafts**

- 35% Design or pattern
- 40% Workmanship
- 25% Appearance

### **Pies**

- 25% Appearance
- 25% Texture
- 50% Flavor

## **Adult Categories**

### **Section 1 – Pickles/Relishes**

1. Pickles - bread and butter
2. Pickles - dill
3. Pickles - sweet
4. Pickles - watermelon rind
5. Relish - any
6. Pickled Beets
7. Exhibitor's Choice

### **Section 2 – Canned Vegetables**

8. Beans, green
9. Carrots
10. Beets
11. Peas
12. Salsa
13. Tomato, juice
14. Tomato, sauce
15. Tomatoes, Whole
16. Exhibitor's Choice

### **Section 3 – Canned Fruits**

17. Applesauce
18. Peaches
19. Exhibitor's Choice

### **Section 4 – Jams, Jellies and Preserves**

20. Apple Butter
21. Jam, Exhibitor's Choice
22. Jam, Strawberry
23. Jam, Peach
24. Jam, Blackberry
25. Jam, Raspberry
26. Jelly, Grape
27. Jelly, Strawberry
28. Jelly, Pepper
29. Jelly, Exhibitor's Choice

### **Section 5 – Cakes**

30. Yellow or chocolate cake
31. Pound Cake
32. Pineapple Upside Down cake
33. Cupcake
34. Exhibitor's Choice

### **Section 6 - Cookies**

35. Chocolate Chip
36. Oatmeal
37. Bar Cookies
38. Brownies
39. Other dropped cookie
40. Exhibitor's Choice

**Section 7 – Candy**

41. Dipped Candy
42. Fudge
43. Molded Candy

**Section 8 – Pies**

44. Berry, any kind
45. Pecan
46. Apple
47. Exhibitor's Choice

**Section 9 – Bread**

48. Biscuits
49. Bread with Fruit
50. Yeast Bread
51. Sweet Rolls
52. Corn Muffins
53. Muffins with Fruit

**Adult Arts and Crafts Categories****Section 10 – Machine Quilting**

54. Appliquéd Quilt
55. Baby Quilt
56. Patchwork Quilt
57. Lap Quilt
58. Wall Hanging
59. Exhibitor's Choice

**Section 11 – Hand Quilting**

60. Appliquéd Quilt
61. Baby Quilt
62. Patchwork Quilt
63. Lap Quilt
64. Wall Hanging
65. Exhibitor's Choice

**Section 12 – Embroidery and Needlepoint**

66. Creative stitchery (kit or original)
67. Any crewel work
68. Cross stitch (6x9 inches or smaller)
69. Cross stitch (larger than 6x9 inches)
70. Exhibitor's choice needlepoint
71. Exhibitor's choice counted cross stitch
72. Exhibitor's choice embroidery

**Section 13 – Knitting and Crocheting**

73. Lap Afghan
74. Afghan
75. Baby Afghan
76. Baby Set (2 or 3 pieces)
77. Sweater
78. Scarf
79. Hat
80. Handbag

81. Decorations (animals, ornaments, wall hangings)
82. Exhibitor's Choice Knitting
83. Exhibitor's Choice Crocheting

**Section 14 – Sewing**

84. Childs Outfit
85. Adult's Outfit
86. Exhibitor's Choice

**Section 15 – Crafts**

87. Scrap Book
88. Wine Bottle Craft
89. Ceramic any type
90. Woodwork
91. Metal Craft
92. Weaving
93. Handmade Rug
94. Stained Glass
95. Exhibitor's Choice

**Section 16 – Christmas Decorations**

96. Tree Skirt
97. Stocking
98. Sweatshirt
99. Ornaments
100. Exhibitor's Choice

**Section 17 – Fine Arts**

101. Watercolor, not to exceed 16' x 20' framed
102. Acrylic or oil painting, not exceed 16x20 frame.
103. Drawing–Pencil, pen & ink, pastel or other
104. Collage Mixed Media
105. Sculpture
106. Jewelry

**Youth Entries****Section 18 – Youth Baking (10 years and under)**

107. Yellow or chocolate cake
108. Oatmeal Cookies
109. Chocolate Chip Cookies
110. Brownies
111. Quick Bread
112. Pie any type

**Section 19 – Teen Baking (11 years to 17 years)**

113. Yellow or chocolate cake
114. Oatmeal Cookies
115. Chocolate Chip Cookies
116. Brownies
117. Quick Bread
118. Pie any type

**Section 20 – Ages 10 years and under**

- 119. Painting - Watercolor, tempura, acrylic
- 120. Drawing – pencil, crayon, marker, etc.
- 121. Collage – mixed media
- 122. Sculpture – clay, paper mâché, etc.
- 123. Hand painted rock
- 124. Holiday Ornament
- 125. Jewelry
- 126. Any Knitting
- 127. Any Crocheting
- 128. Any Sewing
- 129. Any Quilting

**Section 21 – Ages 11 years to 17 years**

- 130. Painting - Watercolor, tempura, acrylic
- 131. Drawing – pencil, crayon, marker, etc.
- 132. Collage – mixed media
- 133. Sculpture – clay, paper mâché, etc.
- 134. Hand painted rock
- 135. Holiday Ornament
- 136. Jewelry
- 137. Any Knitting
- 138. Any Crocheting
- 139. Any Sewing
- 140. Any Quilting

**Section 22 – Educational Exhibits (FHA, FFA, and 4-H Clubs)****PREMIUMS**

First	\$15.00	Second	\$10.00	Third	\$5.00
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**Rules and Judging Points:**

1. Exhibits must be planned around one area of work.
2. Only club members will display exhibit.
3. Request for a display table must be received by Monday, July 20. 540-850-5550
4. Judging Points are as follows:
 

Effective Message	15%
Draws Attention (reinforces the main idea; something unusual)	25%
Holds Attention (tells coherent, clear-cut idea, arouses curiosity)	25%
Shows What Club is Doing	15%
Shows Where Assistance & More Information is Available	10%
Pleasing Appearance	10%

**Section 23 – Photography****General Rules**

1. Section 23A & B is open to amateurs (An amateur is a person who does not sell for profit).
2. All photos must be 8x10 and mounted on an 11x14 white mat, not framed and with no glass.
3. Digital photography must be submitted on photography paper.
4. Photos must have been taken since the 2025 Fredericksburg Fair.
5. Photos will be judged on composition, sharpness, use of light, artistic quality, proper exposure, overall effect of photo, and quality of presentation as related to the category.
6. Best in Show will be awarded in both the Adult & Youth Photography sections.

**Section 23A – Adult Photography (can be submitted in BLACK & WHITE or COLOR)**

141. Portraits (Color)
142. Portraits (Black and White)
143. Landscapes (Color)
144. Landscapes (Black and White)
145. Water Scenes (Color)
146. Water Scenes (Black and White)
147. Animal Life (Color)
148. Animal Life (Black and White)
149. Flowers/Plants (Color)
150. Flowers/Plants (Black and White)
151. Sports (Color)
152. Sports (Black and White)
153. Sunrises/Sunsets
154. Photojournalism
155. Humorous (Color)
156. Humorous (Black and White)
157. Special Effects (Color/multiple exposure)
158. Special Effects (Black and White /multiple exposure)
159. 2025 Fredericksburg Agricultural Fair (Color)
160. 2025 Fredericksburg Agricultural Fair (Black and White)

**Section 23B – Youth Photography (can be submitted in BLACK & WHITE or COLOR) 17 years & under**

161. Portraits (Color) (Black and White)
162. Landscapes (Color) (Black and White)
163. Water Scenes (Color) (Black and White)
164. Animal Life (Color) (Black and White)
165. Flowers/Plants (Color) (Black and White)
166. Sports (Color) (Black and White)
167. Sunrises/Sunsets (Color) (Black and White)
168. Humorous (Color) (Black and White)
169. Special Effects (Color/multiple exposure) (Black and White)
170. 2025 Fredericksburg Agricultural Fair (Color) (Black and White)

**DEPARTMENT J - FLOWERS**  
**Superintendent – Marty Monts/Chancellor Garden Club**  
[wackypie71@gmail.com](mailto:wackypie71@gmail.com)  
**540-538-9923**

**The Virginia Estes FLOWER SHOW with Horticulture, Design and Botanical Arts**

**First Show: Friday, July 24, 2026 – Tuesday, July 28, 2026**

**Second Show: Wednesday, July 29, 2026 – Sunday, August 2, 2026**

**“America in Bloom - 250 Years of Freedom”**

**Presented by: Chancellor Garden Club**

A member of National Garden Clubs, Inc., Virginia Federation of Garden Clubs,  
 Piedmont District  
 Fredericksburg Council of Garden Clubs,  
 in conjunction with the Fredericksburg Agricultural Fair, Inc.

**THE PUBLIC IS INVITED TO ENTER!**

**Flower Show Committees:**

**General Chairman**

Marty Monts: 540-538-9923

**Advance Entries for DESIGN DIVISION and BOTANICAL ARTS DIVISION**

Marty Monts: 540-538-9923

**Horticulture Classification and Placement Chairmen**

Barbara Backus: 202-744-2372

Sue Shackelford: 540-379-1451

**Judges & Clerks Chairman** Thea McGinnis: 607-425-4770

**Staging Chairman**

Chancellor Garden Club

**Hospitality Chairman** Chancellor Garden Club

## **GENERAL RULES**

This Standard Flower Show shall conform to all rules and regulations of the National Garden Clubs, Inc. “Handbook for Flower Shows,” Revised 2017 edition, shall be used as the authority in all points not covered in this schedule. Design descriptions for this flower show are listed in the handbook. Page numbers are provided in the flower show schedule. The Schedule is the law of the Show and the Handbook is the final authority.

Handbook Link:

<https://gardenclub.org/sites/default/files/2022-08/ngc-handbook-for-flower-shows-july-2022-revision.pdf>

## THE NGC STANDARD SYSTEM OF AWARDING

The NGC Standard System of Awarding (HB Pg. 25) is used in all Divisions

One (1) First-place (Blue) ribbon per class or subclass, must score 90 points or more.

One (1) Second-place (Red) ribbon per class or subclass, must score 85 points or more.

One (1) Third -place (Yellow) ribbon per class or subclass, must score 80 points or more.

One (1) or more honorable mention (White) ribbons per class or subclass as merited, must score 75 points or more.

## AWARDS BEING OFFERED IN THE FLOWER SHOW

### BEST IN SHOW

Three (3) Best in Show ribbons will be awarded in each show, one for Horticulture Division, one (1) for Design Division and one (1) for Botanical Arts Division, to the highest scoring, correctly named, blue ribbon exhibit scoring 90 or above. Each entry winning Best in Show will be awarded \$8.00. Judges will complete point scoring for blue ribbons.

### SWEEPSTAKES

One (1) Sweepstakes Award will be awarded to the exhibitor winning the largest number of Blue Ribbons in the Flower Show. In case of a tie, Red Ribbons, then Yellow Ribbons will be counted. The entry winning Sweepstakes Award will be awarded \$10.00.

### PEOPLES CHOICE AWARD

One "People's Choice Award" will be voted on by the public for each show and awarded to an entry in any Class in the Design or Botanical Arts Divisions. A pink rosette will be awarded.

**Horticulture, Design and Botanical Arts entries for the First Show will be accepted on Thursday, July 23 between 10:00 AM and 6:00 PM and on Friday, July 24, between 8:00 AM and 10:00 AM. Horticulture, Design and Botanical Arts entries for the Second Show will be accepted on Wednesday, July 29 between 8:00 AM to 10:00 AM only.**

1. You may enter one or both flower shows. All entries **must be placed** by 10:00 AM on July 24 for the First Show and July 29 for the Second Show. Horticulture, Design and Botanical Arts exhibits entered in First Show must remain in place until 9:00 PM on July 28 and may be picked up at that time. You may also pick up entries between 8:00 AM to 10:00 AM only on July 29. Horticulture, Design and Botanical Arts exhibits entered in the Second Show must remain in place until 9:00 PM on August 2 and may be picked up at that time. You may also pick up entries after 12 (noon) PM until 3 PM on **Monday, August 3.**
2. **Judging will begin at 10:30 AM** on July 24 and July 29. Only authorized personnel may remain on the show floor during judging.
3. The Flower Show Committee will exercise care, but cannot be responsible for loss or damage of exhibits.
4. Plants on the Virginia State Conservation List may be used only when grown by the exhibitor and labeled with the botanical and common name. ([www.dcr.virginia.gov/natural-heritage/nativeplants](http://www.dcr.virginia.gov/natural-heritage/nativeplants)) No invasive plant material is permitted. Please refer to Virginia Invasive Plant Species List, ([www.dcr.virginia.gov/natural-heritage/invsppdflist](http://www.dcr.virginia.gov/natural-heritage/invsppdflist)).
5. All entries must be checked by the Classification Committees, and they shall have the authority to disqualify any entry not conforming to the schedule.

**Judges' decisions are final. Judges will sign and date ribbons and give comments on all Design and Botanical Arts exhibits for educational purposes only.**

**DIVISION I – HORTICULTURE - “CULTIVATING FREEDOM”  
HORTICULTURE RULES**

1. All entries must be grown by the exhibitor and container-grown plants must have been in exhibitor’s possession for at least ninety (90) days.
2. An exhibitor is allowed one (1) entry in each class or subdivision and will be limited to ten (10) horticulture specimens.
3. All horticultural specimens **must** be labeled with the correct botanical name (genus and species). Variety or cultivar, when possible. (The common name may be added.)
4. The Horticulture Chairman and/or General Show Chairman may subdivide classes by cultivar, type and/or color when warranted.
5. The exhibitor **must** furnish his/her containers (clear glass, transparent, uniform size) and unobtrusive wedging (cotton, a sprig of evergreen, wood, or plastic wrap) to be used in the neck of the containers for support of the specimen. The container should be in good proportion to the specimen. Stems must be visible for judging. No lettering or decorations may be on the container/bottle, and the exhibitor **must** remove these containers after the show. Committee not responsible for return of containers.
6. Cut specimens **may not** exceed 21 inches in length from the cut end to apical tip, except Sections K and L which must not exceed 30 inches.
7. A specimen is one stem with one bloom, cluster, spike, or spray.
8. The scale of points in NGC “Handbook for Flower Shows” (HB Pg. 129-130) will be used for judging all horticulture entries.
9. All specimens **must** be placed by the Placement Committee.
10. A collection consists of five (5) or more different varieties of a related plant or flower. Each must be exhibited in a separate container and correctly labeled with botanical name (genus and species).
11. Double potting is permitted. The inner container must not be visible.
12. Container-grown plants must be in the exhibitor’s possession for at least ninety (90) days. Combination plantings must be in the exhibitor’s possession and grown together for at least six (6) weeks.
13. African violets may be exhibited in decorative pots.
14. Roses **must** be exhibited with two (2) to five (5) sets of five-leaflet leaves.
15. Gladiolus **must** be exhibited with attached foliage, with at least two (2) leaves for balance. This is an exception to the rule of no foliage below water in the container.
16. Marigolds and zinnias **must** be exhibited with foliage proportionate to bloom size.
17. Staging is provided for hanging container grown plants.
18. Top heavy specimens require containers that are large and heavy enough to prevent tipping over. Unobtrusive glass marbles may be used.
19. The same exact entries/specimens may not be entered in both shows.

**DIVISION 1 – HORTICULTURE - “CULTIVATING FREEDOM”  
SECTIONS AND CLASSES**

(All specimens must be labeled with the correct botanical name (genus and species).)

**PREMIUMS**

**First: \$5.00   Second: \$4.00   Third: \$3.00**

**Section A. Annuals**

Class # 1 - *Celosia argentea v. crestatata* (Cockscomb - Crested)

Class # 2 - *Celosia argentea v. plumosa* (Cockscomb - Plumed)

Class # 3 - *Coleus scutellarioides*

Class # 4 - *Cosmos bipinnatus* (Cosmos)

Class # 5 - *Petunia* - Single

Class # 6 - *Petunia* - Double

Class # 7 - *Salvia horminum* (Painted salvia)

Class # 8 - *Helianthus annus* (Sunflower)

(a) Small: less than 3”

(b) Medium: greater than 3” but less than 6 “

(c) Large: greater than 6”

Class # 9 - *Tagetes erecta* (Africa marigold) - large (No side buds)

Class # 10 - *Tagetes patula* (French marigold)

Class # 11 - *Tagetes minuta* (Miniature marigold)

Class # 12 - *Zinnia elegans* - Small: less than 2”

Class # 13 - *Zinnia elegans* - Large: greater than 2”

Class # 14 - Any other worthy named specimen

### **Section B. Perennials and Biennials**

Class # 15 - *Dianthus caryophyllus* (Carnations)

Class # 16 - *Dianthus plumarius* (Pinks)

Class # 17 - *Echinacea purpurea* (Coneflower)

Class # 18 - *Lobelia cardinalis* (Cardinal Flower)

Class # 19 - *Phlox paniculata* (Summer Phlox)

Class # 20 - *Rudbeckia herta* (Black Eyed Susan)

Class # 21 - Any other worthy named specimen

### **Section C. Rosa**

Class # 22 - *Rosa chinensis minima* (Rose - miniature)

Class # 23 - *Rosa floribunda* (Garden rose)

Class # 24 - *Rosa setigera* (Rose - climbing)

### **Section D. Herbs - Cut Specimen**

Class # 25 - *Ocimum basilicum* (Basil)

Class # 26 - *Origanum vulgare* (Oregano)

Class # 27 - *Rosmarinus officinalis* (Rosemary)

Class # 28 - *Salvia officinalis* (Sage)

Class # 29 - *Thymus vulgaris* (Thyme)

Class # 30 - Collection of 5 different varieties of Herbs (See Horticulture Rules - HB Pg. 60))

Class # 31 - Any other worthy named specimen

### **Section E. Bulbs, Corms, Rhizomes and Tubers**

Class # 32 - *Caladium*

Class # 33 - *Cannaceae* (Canna)

Class # 34 - *Dahlia*

(a) Small: less than 4”

(b) Medium: greater than 4” but less than 8”

(c) Large: greater than 8”

Class # 35 - *Gladiolus*

Class # 36 - *Hemerocallis* (Daylily)

Class # 37 - Foliage (non-flowering plants)

Class # 38 - Any other worthy named specimen

### **Section F. Hosta - One leaf constitutes an exhibit, regardless of size.**

Class # 39 - *Hosta* Small/Dwarf – (leaf is less than 3 inches across)

Class # 40 - *Hosta* Medium: leaf up to 6” across)

Class # 41 - *Hosta* Large: leaf greater than 6" but less than 8" across)

Class # 42 - *Hosta* Giant: (leaf greater than 8" across)

### **Section G. Ferns (may be in hanging basket, but judged as "Ferns")**

Class # 43 - *Athyrium niponicum* v. *pictum* (Japanese painted fern)

Class # 44 - *Davallia fejeensis* (Rabbit's foot fern)

Class # 46 - *Nephrolepis exaltata* (Boston fern)

Class # 47 - Any other worthy named specimen

### **Section H. Container Grown Plants (Pot not to exceed 12")**

Class # 48 - *Anthurium*

Class # 49 - *Begonia fibrosa*, (Fibrous)

Class # 50 - *Begonia* x. *tuberhybrida* (Tuberosa group)

Class # 51 - *Cactus* L. - 4" to 6" pot

Class # 52 - *Orchidaceae*

Class # 53 - *Streptocarpus* (African Violet)

Class # 54 - Succulent

Class # 55 - Any other worthy named specimen

### **Section I. Hanging Baskets (Pot not to exceed 12")**

Class # 56 - Flowering

Class # 57 - Foliage

### **Section J. Ground Covers**

Class # 58 - *Ajuga reptans* (Ajuga)

Class # 59 - *Pachysandra terminalis* (Pachysandra)

Class # 60 - Any other not listed

### **Section K. Broad Leaf Shrubs (Cut branches not to exceed 30")**

Class # 61 - Aucuba - Japonica

(a) green

(b) variegated

Class # 62 - Flowering

Class # 63 - Any other not listed

### **Section L. Needled Evergreens (Not to exceed 30")**

Class # 64 - *Cedrus atlantica* (Blue atlas cedar)

Class # 65 - *Cedrus deodara* (Deodar cedar)

Class # 66 - *Chamaecyparis* (False cypress)

Class # 67 - *Cupressocyparis leylandii* (Leyland cypress)

Class # 68 - *Juniperus virginiana* (Virginia cedar)

Class # 69 - *Pinus strobus* Eastern white pine)

Class # 70 - Any other not listed

## **DIVISION II – DESIGN - "FOUNDATIONS OF FREEDOM" DESIGN RULES**

1. Reservation for entries in the Design Division **must** be made with Marty Monts at 540-538-9923 by July 15, 2026.
2. **All exhibitors must provide a substitute, if unable to exhibit.**

3. The use of artificial plant material and the embellishment of fresh plant material are prohibited. Contrived flower and/or plant forms constructed of recognizable plant material are permitted, except when all fresh material is required.
4. Each class will have (4) four exhibits.
5. Underlays are permitted in all classes.
6. Accessories are permitted in all classes.
7. All plant material used in the design **must** be identified on a white 3" x 5" card, provided by the exhibitor and included with the exhibit entry form.
8. Exhibits must be kept in good condition for the duration of the Show. (This is done by the show chairman.)
9. Design must not exceed allotted space.

## **DIVISION II – DESIGN - “FOUNDATIONS OF FREEDOM” DESIGN SECTIONS AND CLASSES**

### **PREMIUMS**

**First: \$10.00 Second: \$5.00 Third: \$4.00**

#### **CLASS I – “FREEDOM’S SMALL TREASURES”**

A “**Petite Design**” (HB Pg. 73) Design not to exceed 10” in width, depth, and height. Staged on a shelf against a green wall.

#### **CLASS II - “STARS AND STRIPES”**

A “**Functional Table**” (HB Pg. 76) A table for two planned and set for actual service of food with any degree of formality. A decorative unit (floral design) and accessories must be included in overall design. Coordination of components must be balanced in allotted space. Staged against a green wall on a card table 30” wide x 30” deep, furnished by the committee. A tablecloth with a 12” drop is required and to be provided by the exhibitor.

#### **CLASS III - “VALOR, LIBERTY AND JUSTICE (RED, WHITE AND BLUE)”**

A “**Grouped Mass Design**” (HB Pg. 78) A Creative mass design emanating from one point of emergence. Like plant material is grouped and placed next to other groupings of different material. Staged on a pedestal 20” wide x 20” deep x 36” high. Underlay may be used.

#### **CLASS IV - “ PATRIOT’S KEEPSAKE ”**

A “**Tray for One**” (HB Pg. 76) A tray set for the actual service of food. A decorative unit (floral design) must be included and should be in proportion to one place setting. The stability of the decorative unit is given importance. Staged on pedestal 20” wide x 20” deep x 36” high. The tray may extend 2 inches over the allotted space on all sides.

#### **CLASS V - “ONE IF BY LAND, TWO IF BY SEA”**

A “**Illuminary Design**” (HB Pg. 74) A Creative design incorporating lights(s) for special effect and as an integral part of the design. Staged on a pedestal 20” x 20” x 36”.

## **DIVISION III - BOTANICAL ARTS - “PURSUIT OF HAPPINESS” BOTANICAL ARTS RULES**

1. Exhibits must contain fresh and/or dried plant material. Only DRIED plant material may be treated.
2. No artificial, endangered or locally invasive plant material may be used.
3. A white 3” x 5” index card listing plant materials is to be included with each entry.
4. Class II - Pot-et-fleur must include “R” for rooted material or “C” for cut material.

5. Judged by Artistic Crafts Scale of Points (HB Pg. 131).
6. Each class will have 4 (four) exhibits.
7. Underlays are permitted.

THE SCALE OF POINTS FOR BOTANICAL ARTS

Conformance 14

Design Principals 48

Craftsmanship/Technique (12 points each) 24

Distinction 14

Total 100

**DIVISION III - BOTANICAL ARTS - "PURSUIT OF HAPPINESS"**  
**BOTANICAL ARTS CLASSES**

**PREMIUMS**

**First: \$10.00 Second: \$5.00 Third: \$4.00**

**CLASS I "AMERICA THE BEAUTIFUL"**

**Bonded Design - Collage (HB Pg. 93)** An Abstract design created on a background panel with a dominance of components attached in a non-realistic arrangement. Components include plant material and other found objects. The panel may not exceed 18" x 24". To be displayed vertically on a stand provided by the Committee on a table covered in a white tablecloth. Underlayment may be used.

**CLASS II "GIVE ME LIBERTY"**

**Pot-et-Fleur (HB Pg. 94)** A design with two (2) or more flowering and/or foliage plants with roots growing in soil or other medium. Fresh cut flowers must be included. Displayed on a table covered in a white tablecloth. Allotted space 24" wide x 15" deep.

**CLASS III - "YANKEE DOODLE DANDY"**

**Tricorn Hat (HB Pgs. 94-95)** Design a wearable, tricorn style hat using fresh and/or dried plant material. Accessories permitted. Exhibitor to provide Tricorn hat. Displayed on a head form provided by the Committee. Displayed on a table covered in a white tablecloth. Allotted space 24" wide x 15" deep.



# 2026 Fredericksburg Fair Contest Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_

Age: \_\_\_\_\_

**See contest descriptions for rules, dates and times for contests and entry deadlines on [www.FXBGFair.org](http://www.FXBGFair.org)**

Check the contest you are entering:

- Cake Pop Creators - Deadline Thursday, July 23
- Chocolate Lovers Contest - Deadline Thursday, July 23
- Cupcake Decorating Contest - Deadline Thursday, July 23
- Build a CLAY Animal Contest - Deadline Thursday, July 23
- Boxed LEGO Creation Contest - Deadline Thursday, July 23
- Original LEGO Creation Contest - Deadline Thursday, July 23
- CHARCUTERIE Board Contest - Deadline Thursday, July 23

**ALL CONTESTS ARE FREE!**

Signature: \_\_\_\_\_

Parent Signature (if under 13): \_\_\_\_\_

Questions please contact: Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# ATTENTION: Cake Pop Creators

Create your favorite cake pop and enter it into the Fredericksburg Agricultural Fair

July 24 to August 2, 2026

## **CAKE POP CONTEST**

**Entries will be judged on creativity and taste,  
And it must include 6 cake pops.**

### **Divisions**

Youth—10 and under

Young Adult—11 to 17 years

Adult—18 years and over

Entries must be brought to the fairgrounds on

*Thursday, July 23 between 10:00 a.m. – 7:00 p.m.*  
**(no refrigerated items accepted)**

2400 Airport Avenue, Fredericksburg VA 22401

For more info contact:

Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)



# ATTENTION: Chocolate Lovers

July 24 to August 2, 2026

## CHOCOLATE CONTEST

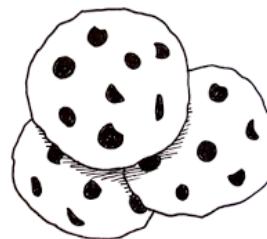
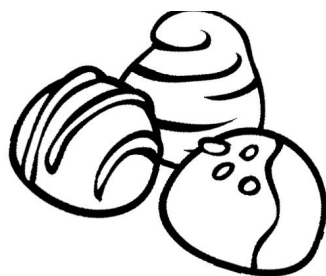
Enter your CHOCOLATE creation into the  
Fredericksburg Agricultural Fair  
There is NO LIMIT to the Amount of Chocolate

### Divisions

Youth—10 and under

Young Adult –11 to 17 years

Adult—18 years and over



Entries must be brought to the fairgrounds on  
*Thursday, July 23 between 10:00 a.m. – 7:00 p.m.*  
**(no refrigerated items accepted)**

2400 Airport Avenue, Fredericksburg VA 22401

For more info contact:  
Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# Be Creative and Have Fun

## Cupcake Decorating Contest

**Enter your CUPCAKES into the Fredericksburg Agricultural Fair**  
July 24 - August 2, 2026

### **Cupcake Divisions**

6 cupcakes

Youth –10 and under

Young Adult—11 to 17 years

Adult—18 years and over



Entries must be brought to the fair on *Thursday, July 23 between 10:00 a.m. – 7:00 p.m.*

2400 Airport Avenue, Fredericksburg VA 22401

No Refrigerated Items Accepted.

For more info contact:

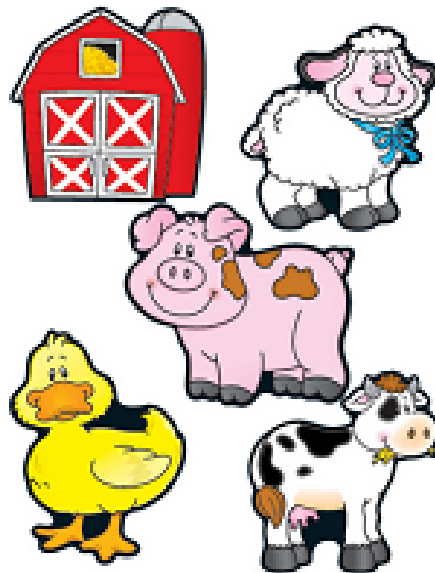
Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# Fredericksburg Agricultural Fair

July 24 - August 2, 2026

## CREATIVE CLAY CONTEST

Enter your *CLAY* farm animal creation into the  
Fredericksburg Agricultural Fair  
Be creative and create your favorite animal from clay!!



### Age Categories:

Youth (age 10 & under) and Young Adult (age 11 to 17).

Entries accepted Thursday, July 23 from 10:00 am to 7:00 pm at the fairgrounds

**NO FEE TO ENTER**

For more information please contact:

Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# Fredericksburg Agricultural Fair

July 24 - August 2, 2026

## CREATIVE LEGO CONTEST

Use a LEGO kit or create your own

Judging will take into consideration creativity & complexity.

Enter your *LEGO* creation into the Fredericksburg Agricultural Fair.

Exclusively Sponsored by

Bricks and Minifigs

9841 Patriot Highway

Fredericksburg, VA 22408

<https://bricksandminifigs.com/fredericksburg-va/>

The logo for Bricks & Minifigs features the brand name in a bold, white, stylized font with a yellow outline and a registered trademark symbol. The text is set against a blue rectangular background that has a decorative top edge with several blue rectangular tabs, resembling a LEGO brick.

**FREDERICKSBURG, VA**

### Age Categories:

Youth (age 10 & under) and Young Adult (age 11 to 17).

Entries accepted Thursday, July 23 from 10:00 am to 7:00 pm at the Fairgrounds.

**Grand Prize – Party at Bricks and Minifigs (\$250 value)**

**NO FEE TO ENTER**

For more information please contact:

Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# Charcuterie Board Competition

July 25 – Competition Date

A most exciting addition to the culinary world. Try your creative hand at this fun competition.



## **Contest Rules**

1. This contest is open to two age groups: 16 years of age and under and 17 years of age and older.
2. **NO PROFESSIONAL ENTRIES ACCEPTED!**
3. Please turn in a list of items on your board.
4. Please complete the entry form in the fair catalogue.
5. Judging will be based on presentation (35%), selections/food pairing (35%), uniqueness (30%)
6. Decisions of the judges are final.
7. Entries must be presented at the Fair ready for judging.
8. The contest superintendent/sponsor reserves the right to make any changes to the contest.

## **Day of Contest**

1. Entries must be received by 2:00 PM on Saturday, July 25. Please bring your Contents List.
2. The judging will be at 3:00 PM on Sunday, July 26.
3. Prizes will be awarded at completion of the contest.
4. **Contestants only** will be admitted into the fair for free with entry through **Vendor Gate**
5. Entries may be brought in on any type of board or serving dish.
6. Entries must be prepared at home and brought into the fair only on the day of the competition.
7. Contact Teresa Bullock 540-850-5550 or Faye Hall 540-809-4010 with any questions or visit [www.Fredericksburgfair.org](http://www.Fredericksburgfair.org) and click on the catalog icon.

**PRIZES WILL BE AWARDED TO TOP THREE IN EACH DIVISION**