Fredericksburg Agricultural Fair, Inc.

July 26 to August 4 - **Deadline; Thursday, July 25**

Artistic Designs, Crafts, Farm Products, Fine Arts, Floral, Homemaking and Photography

NO ENTRY FEE - Entry forms are encouraged to be mailed prior to Friday, July 19

NO ENTRIES WILL BE ACCEPTED ON FRIDAY, JULY 26, EXCEPT FLOWERS

Please carefully read the rules in the premium list. Entry closing dates vary, so check the rules for your category. The undersigned proposes to exhibit at the 2024 Fredericksburg Agricultural Fair, Inc. the articles hereinafter named and do hereby certify that the said named articles, so proposed to be exhibited, are here entered for exhibition, in accordance with the rules and regulations contained in the Fredericksburg Agriculture Fair Premium List, and by which the undersigned hereby agrees to be governed in exhibiting the same. The undersigned exhibitor assumes all risk of damage or loss, either to person or property, from all and every cause whatsoever, including fire, the elements, violation of the law, negligence either on the part of the Fredericksburg Agricultural Fair, Inc. its officers, servants and agents or employees, or by other person, and it is further expressly understood and agreed between the undersigned exhibitor and the Fredericksburg Agricultural Fair, Inc., that the said Fredericksburg Agricultural Fair, Inc., incurs no liability or obligation to the undersigned exhibitor other than to permit the exhibitor to use the ground or space described herein in accordance with the terms of this agreement. **All entries may be picked up on August 5 between 12:00 Noon and 7:00 PM.**

PLEASE PRINT CLEARLY IN INK ONLY

Name:_____ Phone: _____

Address:_____ State:_____ Zip code: _____

Email Address: _____

Please circle one: Adult Exhibitor Young Adult Exhibitor Youth Exhibitor

Signature of Exhibitor:_____ Date: _____

Send entry to:
Fredericksburg Agricultural Fair, Inc.
PO Box 7585, Fredericksburg, VA 22404

Superintendent/Director
Teresa Bullock
540-850-5550 tcb405@cox.net

Department	**Section #**	**Class #**	**Description of Exhibit**