

# 2023 Fredericksburg Agricultural Fair Catalog

Full schedule of events: [www.FredericksburgFair.org](http://www.FredericksburgFair.org)

## GENERAL ADMISSION

	Gate Open	Gate Close	3 & Under	Ages 4-59	Ages 60 & Up
Friday, July 28	5:00 PM	10:00 PM	Free	\$12.00	\$8.00
Saturday, July 29	12:00 PM	10:00 PM	Free	\$12.00	\$8.00
Sunday, July 30	12:00 PM	10:00 PM	Free	\$12.00	\$8.00
Monday, July 31	5:00 PM	10:00 PM	Free	\$12.00	\$8.00
Tuesday, August 1	5:00 PM	10:00 PM	Free	\$ 6.00	\$4.00
Wednesday, August 2	5:00 PM	10:00 PM	Free	\$12.00	\$8.00
Thursday, August 3	5:00 PM	10:00 PM	Free	\$12.00	\$8.00
Friday, August 4	5:00 PM	10:00 PM	Free	\$12.00	\$8.00
Saturday, August 5	12:00 PM	10:00 PM	Free	\$12.00	\$8.00
Sunday, August 6	12:00 PM	10:00 PM	Free	\$12.00	\$8.00

Monday, July 31 – **“Military, Law Enforcement & First Responders Appreciation Night”** – Any person with valid law enforcement ID, first responder ID, Any active, reservist or retired service person with valid military ID will receive one (1) complimentary daily admission ticket valid on Monday, July 31, 2023.

Tuesday, August 1 – **“Half Price Tuesday”**. All general admission tickets in all age groups will be half price.

Wednesday, August 2 – **“College Night”** – Any person with a valid college ID will receive one (1) complimentary daily admission ticket valid on Wednesday, August 2, 2023.

Thursday, August 3 – **“Educators Appreciation Night”** – Any person with a valid school system/education ID will receive one (1) complimentary daily admission ticket valid on Thursday, August 3, 2023.

*Admission rates may vary on days with special discounts. - **Rides are not included in the admission price.***

**EVENTS & TIMES ARE SUBJECT TO CHANGE WITHOUT NOTICE. - NO CATTLE SHOWING ON SUNDAY, AUGUST 6.**

## OFFICERS of the FAIR

President.....	Becky Kain Dagg
First Vice President.....	Dottie Gibson
Second Vice President.....	Faye Hall
Treasurer.....	Jeremy T. Bullock
Secretary.....	Teresa Bullock
General Manager.....	C. Travis Bullock

## BOARD OF DIRECTORS

Carol Baker	Jeremy T. Bullock	Steve Bullock	Teresa Bullock	Richard Chichester
Becky Kain Dagg	John Wayne Edwards	Virginia Estes	Dottie Gibson	Faye Hall
Fran McCalley	John McLeod	Luke Ohler	Carol Walker	

## **Standing Policies of the Fredericksburg Agricultural Fair, Inc.**

### **Alcoholic Beverages**

Alcoholic beverages are banned from possession and consumption on fairgrounds other than designated areas as a general policy. Any individual found to be in possession of alcoholic beverages or consuming the same on the fairgrounds shall be asked to vacate the premises immediately. There will be **no refund** of any entrance fees.

### **Firearms**

No firearms are allowed on the fairgrounds except for the on-duty police and security employed by the Fredericksburg Agricultural Fair, Inc. Any individual found to be in possession of firearms on the fairgrounds shall be asked to vacate the premises immediately. There will be **no refund** of any entrance fees.

### **Use of Illegal Drugs**

Illegal drugs are banned from possession and consumption on the fairgrounds as a general policy. Any individual found to be in possession of illegal drugs or consuming the same on the fairgrounds shall be asked to vacate the premises immediately. There will be **no refund** of any entrance fees.

### **Animals and Pets**

No animals or pets shall be allowed on the grounds except those entered for the purpose of judging, exhibiting or any certified service animals.

### **Rain Checks**

There will be **NO** rainchecks/refunds on any entry fees or ride fees.

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**Fredericksburg Agricultural Fair**

**PO Box 7585**

**Fredericksburg, VA 22404**

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[www.fredericksburgfair.org](http://www.fredericksburgfair.org)

# **2022 Miss Fredericksburg Fair**

## **Miss Zoe Kovacs**



Zoe Kovacs is a twenty-year-old student at Northern Virginia Community College, where she is certifying in auto body repair, automotive painting, and welding. She restores antique cars and repairs company equipment throughout the week.

Zoe spends her weekends with her horse, creating art, shooting, or fishing on the Rappahannock River. She started competing in pageants in 2013 to grow and promote Camp Kesem. This national organization provides week-long camps free of charge to children whose parents have received a cancer diagnosis.

# **General Rules and Regulations**

## **RULE 1. INTERPRETATIONS, AMENDMENTS & VIOLATIONS**

Every exhibitor, concessionaire, employee, or any other person having business on the grounds is required to abide by these or any other rules that may be formulated by the Fair, through its authorized officials, and the Fair reserves itself the sole and exclusive right to construe and interpret its rules and regulations and arbitrarily determine and settle all matters and differences in regard thereto.

## **RULE 2. ENTRY REQUIREMENTS**

**Section 1.** Check each division for entry deadlines and mail or e-mail the completed forms to the appropriate department. Entry forms and ONLINE registration are available at [www.fredericksburgfair.org](http://www.fredericksburgfair.org)

**Section 2.** Entry forms are also included in the catalog. Additional forms may be obtained from the Fair Office or by visiting [www.fredericksburgfair.org](http://www.fredericksburgfair.org). No entries will be accepted after the deadline specified by the department superintendent. (Photocopies of entry forms are acceptable.)

**Section 3.** Unless expressly accepted in the special rules for the various departments, entries must be made in the name of the bona fide owner. Should any entry be found to be otherwise, the exhibitor will forfeit to the Fair any premiums awarded by the judges.

**Section 4.** No exhibit can be entered in more than one class, and no entry should be made in the championship and sweepstakes classes since the judge will make this determination at the appropriate time, unless specifically mentioned in the catalog.

**Section 5.** All livestock must be on display, uncovered, daily from Fair opening to 8:00 p.m. and be groomed and ready on judging day when classes are called. Ribbons must be displayed in a neat, secure way so that visitors may know which animal won the respective ribbons.

## **RULE 3. EXHIBITS**

**Section 1.** Entry times for exhibits are stated in the special rules of each department.

**Section 2.** No exhibits may be removed from the grounds prior to the Monday after the fair is concluded. Permission may be granted to allow exhibitors to attend another bona fide fair, name and date of which must be included in request for early removal of exhibits. If an exhibit is removed contrary to these rules, exhibitor shall forfeit his/her right to exhibit at next year's fair and forfeit his/her premiums.

**Section 3.** All animals in the Fair must be sound, except in cases of an animal injured by accident, which does not impair it for breeding purposes.

**Section 4.** The Fair management reserves the right to refuse any entry offered and to require the removal from the grounds of any exhibit or animal, which the Fair management would, for any reason, deem unfit or objectionable.

## **RULE 4. EXHIBITORS**

**Section 1.** Each exhibitor will receive one pass good for admission for one person for one time only. Ride tickets must be purchased separately.

**Section 2.** Each exhibitor of sheep, goats, or cattle will receive one pass good for one person and vehicle the full ten days of the Fair.

**Section 3.** Each livestock owner must provide his/her own feed during the Fair.

**Section 4.** Exhibitors of livestock in classes open to registered animals only must furnish evidence of such in space provided on the entry blank. Ages must be stated correctly. Registration papers must be presented at check-in.

## **RULE 5. JUDGES AND JUDGING**

**Section 1.** If in the opinion of the judge that any exhibit is not individually worthy, neither ribbon nor premium will be awarded.

**Section 2.** All exhibits must be ready for judging by the times designated for judging in each department.

**Section 3.** Each individual animal or group should be promptly brought into the judging arena when the class is called. No awards shall be made in livestock classes unless the animal is taken from the pen and shown in the ring or in the place designated.

## **RULE 6. PROTESTS AND APPEALS**

**Section 1.** All protests against awards or otherwise must be made in writing to the Secretary within eight hours after the cause of protest and accompanied by a deposit of \$20.00. After thorough investigation, if the protest is without foundation, the deposit will be forfeited.

**Section 2.** All protests shall be referred to a committee of the Fair President, the Superintendent of the Department involved, and one disinterested attending exhibitor in that department.

## **RULE 7. PREMIUMS AND AWARDS**

**Section 1.** The right is reserved to withhold the prizes awarded in every case in which it shall appear to the Fair that the regulations have not been complied with or that fraud or deception has been attempted or where the article or animal is not worthy, and its decision shall be final and binding on all parties.

**Section 2.** Prizes and Premiums should be picked up no later than 10 days after the Fair ends.

## **RULE 8. COMMERCIAL EXHIBITIONS AND OTHERS**

**Section 1.** No person will be permitted to distribute advertising matter upon the fairground except from their commercial exhibit. The posting of bills, cards, etc., other than in the space occupied by the exhibitor, is strictly prohibited.

**Section 2.** The distribution of handbills, flyers, etc., is not allowed under Section 1 of these rules and will not under any circumstances be permitted.

**Section 3.** Anyone violating these rules is liable to fine and expulsion from the fairgrounds. Such advertising material will be removed by an agent of the Fair at the cost of \$25.00 per hour, minimum of \$50.00. Such cost will be paid by said exhibitor.

## **RULE 9. LIABILITY**

**Section 1.** Exhibitors, both commercial and agricultural, and concessionaires of all kinds assume all risks of damage or loss, either to person or for all and every cause whatsoever, including fire, the elements, violation of the law, negligence either on the part of the Fredericksburg Agricultural Fair, Inc., its officers, servants, agents, or employees, or other person or persons, and it is further expressly understood and agreed between the exhibitors and Fredericksburg Agricultural Fair, Inc., that the said Fredericksburg Agricultural Fair, Inc., incurs no liability of obligation to the exhibitors, other than to permit the exhibitor to use the grounds, buildings, or tents for exhibits.

## **Animal Health Regulations**

1. All livestock shall be accompanied by a health certificate issued within 30 days of the Fair by an accredited veterinarian stating that the livestock are free from contagious and infectious diseases. All livestock shall be individually identified and listed on the health certificate.
2. Because of the concerns in regard to bio-security, any animal that has been on the premises of a public livestock auction facility within 30 days of the opening of the Fair will not be allowed on the fairgrounds.
3. The State of Virginia Veterinary's Office and local veterinarian will be on call during the Fair for any concerns that are raised for all livestock on premises.
4. All animals will be checked in by a person designated by the superintendent, vet, or the livestock superintendent.

### **Cattle**

All cattle must be accompanied by a health certificate issued within 30 days and signed by an accredited veterinarian stating that the animals are free of contagious and infectious diseases. All animals must be tattooed or tagged to match health papers. Body condition score must be included on health papers; however, the on-site vet will have final word.

Respiratory Disease and Vaccinations: All cattle shall be vaccinated in the current show year against the respiratory complex (shipping fever), including infectious bovine rhinotracheitis (IBR), not less than 15 days prior to the show. Type of vaccine and date of administration should be noted on the health certificate.

### **Sheep**

All sheep must be accompanied by a health certificate issued within 30 days and signed by an accredited veterinarian stating that the animals are free of contagious and infectious diseases. All animals must be tattooed or tagged to match health papers.

### **Goats**

All goats shall be accompanied by a health certificate issued within 30 days by an accredited veterinarian who individually lists each animal and certifies that each is free of contagious and infectious diseases. All animals must be tattooed or tagged to match health papers.

### **Horses**

No horse is permitted on the grounds unless it has a negative Coggins test accomplished within 12 months of the date of exhibition.

### **Swine**

All swine shall be accompanied by a health certificate issued within 30 days by an accredited veterinarian who individually lists each animal and certifies that each is free of contagious and infectious diseases. All animals must be tattooed or tagged to match health papers. See individual departments for special rules and regulations.

**\*\*NO LIVESTOCK SHOWING ON SUNDAY, AUGUST 6\*\***

**Department A – Beef Cattle, Sheep, Swine, and Goats**

**Luke Ohler – Superintendent**

[Fredfairlivestock@gmail.com](mailto:Fredfairlivestock@gmail.com)

**540-379-4518**

**Exhibitors Meetings: Friday, July 28, 6:00 p.m. & Wednesday, August 2, 6:00 p.m. (if needed.) Weigh-in (all market/feeder livestock): Friday, July 28 after exhibitors meeting.**

**Judging:**

**Junior Beef, Sheep, Goats and Swine Show: Saturday, July 29, 1:00 p.m.**

**Open Beef, Goats, Sheep, and Swine Show: Saturday, August 5, 12:00 noon**

Judges:      Junior Shows: TBD      Open Shows: TBD

**Special Rule:** The Fredericksburg Agricultural Fair has a Junior Show. Exhibitors up to 21 years of age (but not yet 22) by July 31 are eligible to exhibit in the Junior Division. All exhibitors must have proper show attire for all livestock shows. (example: Hard sole shoes, proper shirt, long pants. **(NO SHORTS)**)

**Section 1: Beef**

**Beef Rules:**

1. Beef cattle entries must be postmarked by **June 25, 2023**, and marked Junior, Open, or Both on entry form. Entry fee is \$12.00 per head on division all animals entered in Beef Classes. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors. **Entry fees must be submitted by June 25, 2023, or entries will not be accepted upon arrival at the fairgrounds.**
2. All Beef cattle should fairly and accurately represent the beef industry. No dairy cross cattle in beef divisions.
3. All animals must be registered in the name of the owner for the youth show.
4. Bulls over 1 year of age should be shown with the aid of a nose ring.
5. Open Cattle may be exhibited by individuals other than the owner.
6. Junior Cattle must be on the grounds by 2 p.m., Friday, July 28 and must be exhibited through Tuesday, August 1st. **Junior Cattle may be removed after 10:00 PM on Tuesday, August 1 with prior approval.**
7. All open cattle must be on the grounds by 3 p.m., Wednesday, August 2 and be exhibited for four days.
8. All cattle will be released starting 10:00 p.m. on Saturday, August 5. All cattle must be removed by 11:00 a.m. Sunday, August 6. All stalls need to be cleaned and materials disposed in dumpster before release.
9. Before unloading any animal, a copy of health certificate and registration papers must be provided to the superintendent and be available to the superintendent whenever needed. There will be a Fair vet on sight for Friday drop off. Copies of certificates will be made and kept in the Fair Office with entry forms. All health papers should include a body condition score of 1-9. The minimum acceptable BCS is a 4.
10. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If the classes have 3 or less entries, payout will start with 3<sup>rd</sup> place premium. (i.e., \$25, \$20, and \$15)
11. All exhibitors are expected to maintain their area for cleanliness throughout the fair. Bedding is to be clean and dry by 5:00 PM Monday through Friday and noon on the weekends. The aisle way should be free of clutter during the operating hours of the fair.
12. Exhibitors are expected to always interact with the public in a friendly manner.
13. Showmanship Animals must be born by March 1, 2021. No Exceptions!!

**Premium Key**

1 <sup>st</sup>	2nd	3rd	4th	5th
\$35.00	\$30.00	\$25.00	\$20.00	\$15.00

**Division 1: Fitting and Showmanship**  
**Junior Show only**

1. Senior Fitting and Showing – Exhibitors from 16 – 21 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 8 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting cattle for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

**Division 2: Market Steers/Heifers and  
Feeder Steers**

7. Market Steer/Heifer (1000 lbs. +)
8. Champion market steer/heifer
9. Reserve champion market steer/heifer
10. Feeder Steer/heifer
11. Champion Feeder Steer
12. Reserve Champion Feeder Steer

**\*\* Steers and heifers may be divided into weight divisions (light, medium and heavy weight).**

**Division 3: Heifers**

**Angus, Hereford, Shorthorn (Shorthorn plus can be combined), AOB and Crossbred.  
Miniature Cattle classes will be added (Aberdeen, Herford and Scottish Highlander) If there are less than  
3 of any one breed, we have the discretion of making an AOB class.**

13. Late Spring Heifer: calved March 1, 2023, and after
14. Early Junior Heifer: calved Jan- Feb 2023
15. Champion Spring Heifer Calf
16. Reserve Champion Spring Heifer Calf
17. Winter Heifer: calved Nov – Dec 2022
18. Senior Heifer: calved Sep – Oct 2022
19. Champion Fall Heifer
20. Reserve Champion Fall Heifer
21. Summer Yearling Heifer: calved May – Aug 2022
22. Spring Yearling Heifer: calved Mar – Apr 2022
23. Champion Yearling Heifer
24. Reserve Champion Yearling Heifer
25. Junior Yearling Heifer: calved Jan – Feb 2022
26. Intermediate Yearling Heifer: calved Sep – Dec 2021
27. Senior Yearling Heifer: calved July – Aug 2021
28. Champion Senior Heifer
29. Reserve Champion Senior Heifer
30. Grand Champion Heifer
31. Reserve Grand Champion Heifer
- 31a. Cow/Calf pair: 2yr old cow
- 31b. Cow/Calf pair: 3yr or older cow
32. Supreme Champion Female

**\*Cow/Calf pair: Females older than above ages with natural born calf at side. Calves older than 270 days on the show day are not eligible to show in cow/calf class. Calf is eligible for individual classes but must be entered in an appropriate class.**

**Division 4: Bulls**  
**Angus, Hereford, Shorthorn, Crossbred, all other breeds.**  
**Miniature Cattle classes will be added (Aberdeen, Herford, and Scottish Highlander)**

- 33. Late Spring Bull: calved March 1, 2023, and after
- 34. Early Junior Bull: calved Jan- Feb 2023
- 35. Champion Spring Bull Calf
- 36. Reserve Champion Spring Bull Calf
- 37. Winter Bull: calved Nov – Dec 2022
- 38. Senior Bull: calved Sep – Oct 2022
- 39. Champion Fall Bull
- 40. Reserve Champion Fall Bull
- 41. Summer Yearling Bull: calved May – Aug 2022
- 42. Spring Yearling Bull: calved Mar – Apr 2022
- 43. Champion Yearling Bull
- 44. Reserve Champion Yearling Bull
- 45. Junior Yearling Bull: calved Jan – Feb 2022
- 46. Intermediate Yearling Bull: calved Sep – Dec 2021
- 47. Senior Yearling Bull: calved July – Aug 2021
- 48. Champion Senior Bull
- 49. Reserve Champion Senior Bull
- 50. Grand Champion Bull
- 51. Reserve Grand Champion Bull
- 52. Supreme Champion Bull

**Section 3: Sheep**

**Sheep Rules:**

- 1. Sheep entries must be postmarked by, **June 25, 2023** and marked Junior, Open, or Both on entry form. Entry fee is \$12.00 per head for all animals entered only in the Sheep Division. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors. **Entry fees must be submitted by June 25, 2023 or entries will not be accepted upon arrival at the fairgrounds.**
- 2. All animals must be registered in the name of the owner.
- 3. Open Sheep may be exhibited by individuals other than the owner.
- 4. Junior Sheep must be on the grounds by 3 p.m., Friday, July 28 and exhibited all 9 days.
- 5. Open sheep must be on the grounds by 3 p.m., Wednesday, August 2 and be exhibited for four days.
- 6. All sheep will be released starting 10:00 p.m. Saturday, August 5. All sheep must be removed by 11:00 a.m. Sunday, August 6. All stalls need to be cleaned and materials disposed in dumpster before release.
- 7. A copy of the health certificate and registration papers must be provided to the superintendent upon arrival and be available to the superintendent whenever needed. Copies of certificates will be made and kept in the fair office with entry forms.
- 8. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If there are 3 or less in a class payout will start at 3<sup>rd</sup> place premium. (\$25,20, and 15)
- 9. Sheep Exhibitors are expected to keep their stall clean and not cluttered so that the public can enjoy the animals. Exhibitors are also expected to interact with the public and care for their animals daily.

**Premium Key**

1 <sup>st</sup>	2nd	3rd	4th	5th
\$35.00	\$30.00	\$25.00	\$20.00	\$15.00

**Division 1: Fitting and Showmanship**  
**Junior Show only**

1. Senior Fitting and Showing – Exhibitors from 16 – 21 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 9 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting sheep for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

**Division 2: Market Lambs**

7. Market lamb
  8. Champion market lamb
  9. Reserve champion market lamb
- \*\* Lambs may be divided into weight divisions (light, medium and heavy weight).

**Division 3: Breeding Ewes**

**Hampshire, Suffolk, Crossbred and all other breeds (Will be combined if fewer than 3 of any one breed)**

10. Ewe lamb under six months
11. Ewe lamb six to twelve months
12. Ewe twelve months and under twenty-four months
13. Grand Champion ewe
14. Reserve Grand Champion ewe
15. Supreme Champion ewe

**Division 4: Rams**

**Hampshire, Suffolk, Crossbred and all other breeds.**

16. Ram lamb under six months
17. Ram lamb six to twelve months
18. Ram twelve months and under twenty-four months
19. Grand Champion ram
20. Reserve Grand Champion ram
21. Supreme Champion ram

## Section 4: Swine

### Swine Rules:

1. Swine entries must be postmarked by **June 25, 2023**, and marked Junior, Open, or Both on entry form. Entry fee is \$12.00 per head for all animals entered in the Swine Division. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors. **Entry fees must be submitted by June 25, 2023, or entries will not be accepted upon arrival at the fairgrounds.**
2. All animals must be registered in the name of the owner.
3. Open Swine may be exhibited by individuals other than the owner.
4. Junior Swine must be on the grounds by 2 p.m., Friday, July 28 and exhibited all 9 days.
5. All open swine must be on the grounds by 3 p.m., Wednesday, August 2 and be exhibited for four days.
6. All swine will be released starting 10:00 p.m., Saturday, August 5. All swine needs to be removed by 11:00 a.m. Sunday, August 6. All stalls need to be cleaned and materials disposed in dumpster before release.
7. A copy of the health certificate and registration papers must be provided to the superintendent upon arrival and be available to the superintendent whenever needed. Copies of certificates will be made and kept in the fair office with entry forms.
8. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If a class has 3 or less entries the payout will start with third place premium (\$25, \$20, and \$15)
9. All swine pens are expected to be cleaned a couple of times a day. Specifically, during the week, they should be cleaned prior to the fair opening to the public at 5PM. Exhibitors are expected to care for their animals daily and interact with the public.

### Premium Key

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$35	\$30	\$25	\$20	\$15

### Division 1: Fitting and Showmanship Junior Show only

1. Senior Fitting and Showing – Exhibitors from 16 – 21 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 8 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting swine for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

### Division 2: Market Hogs

7. Market hog
8. Champion market hog
9. Reserve champion market hog
10. Feeder Hog
11. Champion Feeder Hog
12. Reserve Feeder Hog

**Division 3: Gilts**  
**Duroc, Hampshire, Yorkshire and Crossbred (includes all other breeds)**

13. Gilt under six months
14. Gilt six to twelve months
15. Sow twelve months and under twenty-four months
16. Grand Champion gilt
17. Reserve Grand Champion gilt
18. Supreme Champion gilt

**Division 4: Boars**  
**Duroc, Hampshire, Yorkshire and Crossbred (includes all other breeds)**

19. Boar under six months
20. Boar six to twelve months
21. Grand Champion boar
22. Reserve Grand Champion boar
23. Supreme Champion boar

**Section 5: Goats**

**Goat rules:**

1. Goat entries must be postmarked by **June 25, 2023**, and marked Junior, Open, or Both on entry form. Entry fee is \$12.00 per head for all animals entered in the Goat Division. See General Rules & Regulations, Rule 2: Section 3 for eligible exhibitors. **Entry fees must be submitted by June 25, 2023, or entries will not be accepted upon arrival at the fairgrounds.**
2. All animals must be registered in the name of the owner.
3. Open Goats may be exhibited by individuals other than the owner.
4. Junior Goats must be on the grounds by 2 p.m., Friday, July 28 and exhibited all 9 days.
5. All open goats must be on the grounds by 2 p.m., Wednesday, August 2nd. All goats need to be removed by 11:00 a.m. Sunday, August 6. All stalls need to be cleaned and materials disposed in dumpster before release.
6. A copy of the health certificate and registration papers must be provided to the superintendent upon arrival and be available to the superintendent whenever needed. Copies of certificates will be made and kept in the fair office with entry forms.
7. Classes should have a minimum of 3 entries. If a class has less than 3 entries, classes may be combined to make a minimum of 3 entries. If there are 3 entries or less in a class the payout will start at 3<sup>rd</sup> place premium (\$25, \$20 and \$15)
8. Goat pens are expected to be always neat and clean and the exhibitors are expected to care for the animals daily and interact with the public.

**Premium Key:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$35.00	\$30.00	\$25.00	\$20.00	\$15.0

## **Division 1: Fitting and Showmanship**

### **Junior Show only**

1. Senior Fitting and Showing – Exhibitors from 16 – 21 years of age.
2. Intermediate Fitting and Showing - Exhibitors from 13 – 15 years of age.
3. Junior Fitting and Showing – Exhibitors from 8 - 12 years of age.
4. Novice Fitting and Showing: Juniors exhibiting goats for the first time and under 12 years of age.
5. Champion Fitting and Showing.
6. Reserve champion Fitting and Showing.

## **Division 2: Market Goats**

7. Market goat
8. Grand Champion market goat
9. Reserve Grand Champion  
Market goat

**\*\*Goats may be divided into weight divisions (light, medium and heavy weight).**

## **Division 3: Breeding Does (No Dairy Goats)**

10. Does under six months
11. Does six to twelve months
12. Does twelve months and under twenty-four months (1-23 months)
13. Grand Champion doe
14. Reserve Grand Champion doe
15. Supreme Champion doe

## **Division 4: Breeding Billy's**

16. Billy's 12 mos. and under
17. Supreme Champion Billy

## **Stockman's Contest**

**Wednesday, August 2**

**6:30 PM in the show ring.**

**No Entry Fee Required**

**\*Ribbons sponsored by Fredericksburg Agricultural Fair. No Premiums will be awarded for this contest.**

The Stockman's contest is an opportunity for individuals to test their knowledge of the livestock industry. The contest will consist of identifying breeds of livestock, feeds, equipment, and meat cuts identification, and other additional subject matter, problem solving or written quiz, may be included. The contest will consist of two divisions Youth: ages 9-19 (Junior and Senior individual and teams, 4 members) and Adult: ages 20 and older (individual and teams, 4 members). The contest will be held on Wednesday, August 2, starting at 6:30 p.m. A sign-up sheet will be made available during the Fair for individuals to enter the Stockman's Contest. Individuals not exhibiting livestock at the fair and wish to enter the Stockman's Contest should mail entry form marking form as Stockman's Contest only. **If you are not exhibiting animals at the fair, you will be required to pay admission to the fair to participate in contest.**

**\*Showmanship Challenge Class will be judged prior to the Open Beef show held on Saturday, August 5.**

**PEE-WEE SHOW - Thursday, August 3, 2023 - 6:30 PM in the show ring - No Entry Fee Required**

**Ribbon only Class**

## DEPARTMENT B – RABBITS

Superintendent - Briget Kane

[bkings\\_n\\_things@yahoo.com](mailto:bkings_n_things@yahoo.com)

540-752-5181 or (text)

540 905-9342

The Rabbit Department will follow all state regulations and changes as directed for entries and exhibitors.

**Judging - Sunday, July 30, 2023**

**Fair rabbits cooped between Thursday, July 27, after 4:00 p.m. and by Friday, July 28, by 6:00 p.m.**

**ENTRY FEE: \$2.00 PER ENTRY**

**Entries must be postmarked no later than Tuesday, July 25, 2023**

Please make checks payable to and send entry forms to:      Fredericksburg Agricultural Fair, Inc.  
PO Box 7585  
Fredericksburg, VA 22404

1. All stock must be checked in by Thursday, July 27 between 9:00 a.m. and 7:00 p.m., or Friday, July 28 between 9:00 a.m. and 1:00 p.m. The right is reserved to refuse and return entries exceeding the fair's limit.
2. All rabbits must be permanently ear numbered. Therefore, they should be tattooed prior to the day of the show. No tattooing will be provided by show officials the day of the show.
3. All rabbits will be exhibited at the sole risk of the exhibitor. The Fredericksburg Agricultural Fair, Inc. will not be responsible for any accidents, mistakes, loss, or damage arising from any cause whatsoever. Every precaution will be taken to give adequate care to the exhibits.
4. At the discretion of the Show Superintendent, stock showing signs of disease will be refused, and entry will be forfeited.
5. The decision of the judge will be final.
6. All exhibitor cages, bedding and feed will be furnished for the duration of the Fair. (No special feeds will be allowed)
7. Conditions not covered by the rules will be subject to the decision of the Show Superintendent/Show Secretary.
8. Rabbits entered in the fair can be sold. All sales of exhibited rabbits must be reported to the Show Superintendent/Show Secretary. Rabbits sold cannot be removed until the evening of Sunday, August 6th after 3:00 p.m. Failure to comply will mean forfeiture of premium money.
9. The stock must be removed from the show between 9:00 a.m. and 4:00 p.m., Monday, August 7. Sold rabbits will be transferred to the new purchaser/owner at this time.
10. Substitutions will be allowed only in the same breed and class.

### PREMIUMS

	1st	2nd	3rd	4th	5 <sup>th</sup>
One entry in class	\$2.00				
Two entries in class	\$2.00	\$1.50			
Three to Five in class	\$3.00	\$2.00	\$1.50		
Six or more in class	\$5.00	\$4.00	\$3.00	\$1.50	\$1.00
Best of Breed (10 or more in breed)		\$6.00			
Best Opposite Sex (10 or more in breed)		\$3.00			

**DEPARTMENT C - POULTRY**  
**Superintendent - Briget Kane**  
[bkwings\\_n\\_things@yahoo.com](mailto:bkwings_n_things@yahoo.com)  
540-752-5181 or (text)  
540 905-9342

**The Poultry Department  
will follow all state  
regulations and changes as  
directed for entries and  
exhibitors.**

**Land fowl, Waterfowl, Orientals, Pigeons, Turkeys and Doves**

**Judging – Sunday, July 30, 2023**

**Showmanship – Sunday, July 30, 2023 – 2:00 PM**

**ENTRY FEE: \$2.00 PER BIRD**

**Entries must be postmarked no later than Tuesday, July 25, 2023**

Please make checks payable and send entry forms to: Fredericksburg Agricultural Fair, Inc.  
PO Box 7585  
Fredericksburg, VA 22404

1. Poultry must be checked in on Thursday, July 27th between 9:00 a.m. and 7:00 p.m. or Friday, July 28th, between 9:00 a.m. and 1:00 p.m. The right is reserved to refuse and return entries exceeding the fair's limit.
2. No diseased or managed stock is allowed in the fair.
3. Virginia state law requires all poultry shown in exhibitions to be tested for pullorum typhoid disease or originate from certified pullorum typhoid free flocks. All birds entered in this fair must have been tested prior to being brought to the fairgrounds, unless prior arrangements are made with the show superintendent for testing at the fair. Birds must wear test leg bands unless they originate from pullorum free flocks. A COPY OF CURRENT TEST PAPERS MUST BE GIVEN TO THE SHOW SUPERINTENDENT. Testing may be available on Saturday. Management reserves the right to restrict the number of entries from exhibitors.
4. The Fair will furnish exhibitor coops, shavings, and feed during fair week.
5. All poultry will be judged by the American Poultry Standard and the American Bantam Standard.
6. All entries must be listed by Breed and Class, Large Fowl or Bantam, open, 4-H or FFA.
7. Any exhibitor's comments or questions will be considered after the placing of awards, but the judge must not be interrupted during any of the judging.
8. All poultry barn entries may not be removed from the show prior to 8:00 p.m. Sunday, August 6th. Poultry will be released on Monday, August 7 between 9:00 a.m. and 4:00 p.m.
9. All poultry will be exhibited at the sole risk of the exhibitor. The Fredericksburg Agricultural Fair, Inc. will not be responsible for any accidents, mistakes, loss or damage arising from any cause whatsoever. Every precaution will be taken to give adequate care to the exhibits.
10. The decision of the judge will be final.

**PREMIUMS**

Class-	1 <sup>st</sup>	2nd	3rd	4th	5th
One entry	\$2.00				
Two entries	\$3.00	\$1.00			
Three to Five	\$4.00	\$3.00	\$2.00		
Eight or more	\$6.00	\$5.00	\$4.00	\$1.50	\$1.00
Best in Each Class (10 or more)	\$6.00				
Best Opposite Sex (10 or more)	\$3.00				

## **DEPARTMENT G – FARM PRODUCTS**

**Superintendent - Teresa P. Bullock**

[tcb405@cox.net](mailto:tcb405@cox.net)

**540-850-5550**

**DEADLINE: Fredericksburg Agricultural Fair must receive ALL entries by Thursday, July 27.**

**NO ENTRIES WILL BE ACCEPTED ON FRIDAY, JULY 28**

No Entries or Ribbons may be picked up before Monday, August 7, from 12 noon to 7:00 PM

Please list your phone number on the form and mail to:

**Fredericksburg Agricultural Fair, Inc.**

PO Box 7585

Fredericksburg, Virginia 22404

**Entry forms are encouraged to be mailed prior to Friday, July 21.**

### **Judging Program**

Friday, July 28, 10:00 a.m.

1. Department G is open to all ages. The farm products must be grown by the exhibitor in the year 2023. Farm products will be accepted in the Homemaking Building on Thursday, July 27, 10:00 a.m. to 7:00 p.m. No exhibitor is allowed in the Homemaking Building during judging.
2. Entries must be in substantial containers, with an entry ticket attached. Plastic grocery bags are not acceptable containers.
3. Only one entry in each class is permitted. Two or more partners are entitled to one entry per class.
4. No farm product will be returned unless requested by the exhibitor at time of entry.
5. Farm products must have the number in parenthesis. This number is required to be displayed for each entry.
6. See General Rules in front of the catalog for information regarding entry guidelines, premium checks, etc.

**Read carefully and follow all the rules for all sections. Exhibitors may enter only 1 entry per class.**

#### **Age divisions:**

**Premiums will be paid to all entries that win 1<sup>st</sup>-3<sup>rd</sup>**

	Youth	Young Adult	Adult
• Youth: ages 5 – 10			
• Young Adult: ages 11 – 17	1 <sup>st</sup> - \$3.00	1 <sup>st</sup> - \$4.00	1 <sup>st</sup> - \$5.00
• Adult: ages 18 & Over	2 <sup>nd</sup> - \$2.00	2 <sup>nd</sup> - \$3.00	2 <sup>nd</sup> - \$4.00
	3 <sup>rd</sup> - \$1.00	3 <sup>rd</sup> - \$2.00	3 <sup>rd</sup> - \$3.00

#### **Ribbon Awards:**

Blue – Above average; exceeds standards; best quality and represents the greatest workmanship.

Red – Average; meets standard.

White – Meets standard.

Note: Judges are not required to award ribbons if they do not feel that they meet certain criteria.

#### **Section 1 – Vegetables & Oddities**

1. Beans, Green
2. Beets (3)
3. Cabbage (1)
4. Corn (3) (ears in husks)
5. Cucumbers, pickling (3)
6. Cucumbers, slicing (3)
7. Eggplant (1)

8. Onions (3)
9. Pepper, hot, yellow, or red (3)
10. Pepper, sweet, green, or red (3)
11. Potatoes (3)
12. Squash, yellow (3)
13. Squash, zucchini (3)
14. Tomatoes, red ripe (3)
15. Tomatoes, yellow ripe (3)
16. Tomatoes, heirloom (3)
17. Tomatoes, Roma (3)
18. Cherry Tomatoes (6)
19. Exhibitor's Choice

#### **Section 2 – Fruits**

20. Berries
21. Cantaloupe (1)
22. Pears (1)
23. Watermelon, ice box (1)
24. Watermelon, any other variety (1)
25. Exhibitor's Choice

#### **Section 3 – Garden Basket**

26. Garden Basket (must be in a basket; judged on vegetables, color, and presentation)

#### **Section 4 – Eggs**

27. Brown Eggs (6)
28. White Eggs (6)
29. Oddity Eggs (6)

#### **Section 5 – Honey**

30. Honeycomb
31. Honey, strained.
32. Exhibitors' choice honey

**DEPARTMENT H – HOME MAKING / ARTS & CRAFTS**

**Superintendent - Teresa P. Bullock**

[tcb405@cox.net](mailto:tcb405@cox.net)

**540-850-5550**

**DEADLINE: Fredericksburg Agricultural Fair must receive ALL entries by Thursday, July 27.**

**NO ENTRIES WILL BE ACCEPTED ON FRIDAY, JULY 28**

No Entries or Ribbons may be picked up before Monday, August 7, from 12 noon to 7:00 PM

Please indicate your telephone number on the form and mail to: **Fredericksburg Agricultural Fair, Inc.**

PO Box 7585

Fredericksburg, Virginia 22404

**Entry forms are encouraged to be mailed prior to Friday, July 21.**

**Judging Program:**

Friday, July 28, 10:00 a.m.

**GENERAL RULES FOR DEPARTMENT H – HOME MAKING/ARTS & CRAFTS**

1. No professionals will be allowed to exhibit. A professional is someone receiving income from the sale of his or her crafts, pictures, or homemade handicrafts.
2. An exhibitor is allowed only one entry in each class.
3. Homemaking and handicrafts will be accepted in the Homemaking Building on Thursday, July 27, 10:00 a.m. to 7:00 p.m.
4. All handicraft items must be handmade / crafted between (May 2022 to July 2023). **Items that appear to be soiled or stained will not be accepted.**
5. All canned goods must be canned within the past 14 months (May 2022 to July 2023). Rings must be on jars. Canned goods must be in clear, standard jars, and free of any labels. No food coloring, wax on jelly, jam or preserves is allowed.
6. All candy and baked goods must have four (4) pieces exhibited on paper plate in a zip lock bag.
7. Only one-fourth of a loaf of bread, cake, or pie is required. Baked goods must be exhibited on a paper plate in a zip lock bag.
8. Department officials reserve the right to discard any spoiled food.
9. See General Rules in front of the catalog for entry information, premium checks, etc.

**Read carefully and follow all the rules for all sections. Exhibitors may enter only 1 entry per class.**

**Age divisions:**

- Youth: ages 5 – 10
- ☐ Young Adult: ages 11 – 17
- ☐ Adult: ages 18 & Over

**Premiums will be paid to all entries that win 1<sup>st</sup>-3<sup>rd</sup>**

Youth	Young Adult	Adult
1 <sup>st</sup> - \$3.00	1 <sup>st</sup> - \$4.00	1 <sup>st</sup> - \$5.00
2 <sup>nd</sup> - \$2.00	2 <sup>nd</sup> - \$3.00	2 <sup>nd</sup> - \$4.00
3 <sup>rd</sup> - \$1.00	3 <sup>rd</sup> - \$2.00	3 <sup>rd</sup> - \$3.00

**Ribbon Awards:**

Blue – Above average; exceeds standards; best quality and represents the greatest workmanship.

Red - Average; meets standard.

White – Meets standard.

Note: Judges are not required to award ribbons if they do not feel that they meet certain criteria.

**\*\*\*\*\*Sections 8 through 14 will receive a Rosette for Best in Show! \*\*\*\*\***

## POINTS USED IN JUDGING DEPARTMENT H

### Cookies

- 20% Appearance, uniform size
- 50% Flavor
- 30% Texture, fine grain, not dry

### Pickles & Relishes

- 10% Clean container
- 50% Flavor
- 40% Texture, firm, tender

### Fruits & Vegetables

- 10% Clean container
- 60% Appearance, uniform sign
- 30% Liquid-covered product, free from sediment

### Preserves

- 10% Clean container
- 35% Flavor
- 25% Good color, appearance
- 30% Fruits translucent in thick syrup or jellied sauce

### Breads

- 15% Appearance
- 45% Texture light, tender crust
- 40% Flavor

### Sewing

- 50% Workmanship
- 30% Fabric Used
- 20% Design & attractive

### Handicrafts

- 35% Design or pattern
- 40% Workmanship
- 25% Appearance

### Pies

- 25% Appearance
- 25% Texture
- 50% Flavor

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### Section 1 – Pickles/Relishes

1. Pickles, bread and butter
2. Pickles, dill
3. Pickles, sweet cucumber
4. Pickles, watermelon rind
5. Relish, any
6. Exhibitor's choice pickle

### Section 2 – Canned Vegetables

7. Beans, green
8. Beets
9. Beets
10. Salsa
11. Tomato, juice
12. Tomato, sauce
13. Tomatoes, Whole
14. Exhibitor's Choice

### Section 3 – Canned Fruits

15. Applesauce
16. Peaches
17. Exhibitor's Choice

### Section 4 – Jams, Jellies and Preserves

18. Apple Butter
19. Jam, Exhibitor's Choice
20. Jam, Strawberry
21. Jelly, Grape
21. Jelly, Strawberry
23. Jelly, Pepper
24. Jelly, Exhibitor's Choice

### Section 5 – Adult Baked Goods

25. Yellow or chocolate cake with chocolate icing
26. Pound Cake
27. Exhibitor's Choice Cake
28. Chocolate Chip Cookies
29. Oatmeal Cookies
30. Brownies
31. Chocolate Fudge (nuts optional)
32. Exhibitor's Choice Pie
33. Exhibitor's Choice Fruit Pie
34. Exhibitor's Choice Cookie
35. Biscuits, Sweet Milk or Butter Milk
36. Bread with Fruit and/or no nuts
37. Bread – white or whole wheat yeast items
38. Sweet rolls or buns
39. Exhibitor's Choice Muffin
40. Exhibitor's Choice Specialty Biscuit

## 41. Exhibitor's Choice Quick Bread

### Section 6 – Youth Baking (Ages up to 10 years)

- 42. Yellow cake with chocolate icing
- 43. Chocolate fudge
- 44. Oatmeal cookies
- 45. Chocolate chip cookies
- 46. Brownies
- 47. Quick Bread, any type

### Section 7 – Teen Baking (Ages 11 to 17 years)

- 48. Yellow cake with chocolate icing
- 49. Chocolate fudge
- 50. Oatmeal cookies
- 51. Chocolate chip cookies
- 52. Brownies
- 53. Quick Bread, any type.

### Section 8 – Quilting

- 54. Appliquéd Quilt
- 55. Baby Quilt
- 56. Patchwork Quilt
- 57. Lap Quilt
- 58. Exhibitor's choice quilt
- 59. Junior Quilting, any type or design (Ages 7-17 years)

### Section 9 – Embroidery and Needlepoint

- 60. Creative stitchery (kit or original)
- 61. Any crewel work
- 62. Cross stitch (6x9 inches or smaller)
- 63. Cross stitch (larger than 6x9 inches)
- 64. Exhibitor's choice needlepoint
- 65. Exhibitor's choice counted cross stitch
- 66. Exhibitor's choice embroidery

### Section 10 – Knitting and Crocheting

- 67. Lap Afghan
- 68. Afghan
- 69. Baby Afghan
- 70. Baby Set (2 or 3 pieces)
- 71. Sweater

- 72. Decorations (animals, ornaments or wall hangings)
- 73. Exhibitor's Choice any knitting
- 74. Exhibitor's Choice any crocheting
- 75. Junior Knitting (ages 7-17 years)
- 76. Junior Crocheting (ages 7-17 years)

### Section 11 – Sewing

- 77. Child Outfit
- 78. Adult Outfit
- 79. Exhibitor's choice sewing
- 80. Junior Sewing (ages 7-17 years)

### Section 12 – Crafts

- 81. Scrap book
- 82. Wine bottle craft
- 83. Ceramic of any type
- 84. Woodwork (made, decorated, sculpture)
- 85. Metal craft
- 86. Weaving
- 87. Handmade rug
- 88. Stained Glass Art
- 89. Exhibitor's choice craft

### Section 13 – Christmas Decorations

- 90. Christmas tree skirt
- 91. Christmas stocking
- 92. Christmas sweatshirt
- 93. Christmas ornaments (3 ex. most original, painted, etc.)
- 94. Exhibitor's choice Christmas decoration

### Section 14 – Fine Arts

- 95. Watercolor, not to exceed 16'x20' framed
- 96. Acrylic or oil painting, not exceed 16x20 frame
- 97. Drawing–Pencil, pen & ink, pastel or other
- 98. Collage Mixed Media
- 99. Sculpture
- 100. Jewelry

## **Section 15 – Photography**

### **General Rules**

1. Section 15A & B is open to amateurs. (An amateur is a person who does not sell for profit)
2. All photos must be mounted on an 11x14 white mat, not framed and with no glass.
3. Digital photography must be submitted on photography paper.
4. Photos must have been taken since the 2022 Fredericksburg Fair.
5. Photos will be judged on composition, sharpness, use of light, artistic quality, proper exposure, overall effect of photo, and quality of presentation as related to the category.
6. Best in Show will be awarded in both the Adult & Youth Photography sections.

### **Section 15A – Adult Photography (can be submitted in BLACK & WHITE or COLOR)**

- |  |                                     |
|--|-------------------------------------|
| 101. Portraits (Color)                                       | 105. Water Scenes (Color)           |
| 102. Portraits (Black and White)                             | 106. Water Scenes (Black and White) |
| 103. Landscapes (Color)                                      | 107. Animal Life (Color)            |
| 104. Landscapes (Black and White)                            | 108. Animal Life (Black and White)  |
|  |                                     |
| 109. Flowers/Plants (Color)                                  |                                     |
| 110. Flowers/Plants (Black and White)                        |                                     |
| 111. Sports (Color)  |                                     |
| 112. Sports (Black and White)                                |                                     |
| 113. Sunrises/Sunsets  |                                     |
| 114. Photojournalism   |                                     |
| 115. Humorous (Color)  |                                     |
| 116. Humorous (Black and White)                              |                                     |
| 117. Special Effects (Color/multiple exposure)               |                                     |
| 118. Special Effects (Black and White /multiple exposure)    |                                     |
| 119. 2022 Fredericksburg Agricultural Fair (Color)           |                                     |
| 120. 2022 Fredericksburg Agricultural Fair (Black and White) |                                     |

### **Section 15B – Youth Photography (can be submitted in BLACK & WHITE or COLOR) 17 yrs & under**

121. Portraits (Color) (Black and White)
122. Landscapes (Color) (Black and White)
123. Water Scenes (Color) (Black and White)
124. Animal Life (Color) (Black and White)
125. Flowers/Plants (Color) (Black and White)
126. Sports (Color) (Black and White)
127. Sunrises/Sunsets (Color) (Black and White)
128. Humorous (Color) (Black and White)
129. Special Effects (Color/multiple exposure) (Black and White)
130. 2022 Fredericksburg Agricultural Fair (Color) (Black and White)

## YOUTH ARTS AND HANDICRAFTS

### General Rules

- a. The exhibitor's name, age and school must appear on the back of the entry.
- b. All work must be original.
- c. Exhibits cannot exceed 18 inches.

### Section 16 - Open to ages 5 – 10 years old

131. Painting: watercolor, tempera, acrylic
132. Drawing: crayon, pencil, marker, pastel, ink
133. Collage: assorted two-dimensional elements (mixed media)
134. Sculpture: clay, paper mâché, wood, recycled or found objects
135. Hand painted rock or brick
136. Holiday ornament
137. Jewelry

### Section 17 – Open to ages 11 – 17 years old

138. Painting: watercolor, tempera, acrylic
139. Drawing: crayon, pencil, marker, pastel, ink
140. Collage: assorted two-dimensional elements (mixed media)
141. Sculpture: clay, paper mâché, wood, recycled or found objects
142. Jewelry
143. Stained glass art
144. Exhibitor's Choice

### Section 18 – Educational Exhibits (FHA, FFA, and 4-H Clubs)

#### PREMIUMS

First	\$15.00	Second	\$10.00	Third	\$5.00
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#### Rules and Judging Points:

1. Exhibits must be planned around one area of work.
2. Only club members will display exhibit.
3. Request for a display table must be received by Monday, July 24. 540-850-5555
4. Judging Points are as follows:

Effective Message	15%
Draws Attention (reinforces the main idea; something unusual)	25%
Holds Attention (tells coherent, clear-cut idea, arouses curiosity)	25%
Shows What Club is Doing	15%
Shows Where Assistance & More Information is Available	10%
Pleasing Appearance	10%

**DEPARTMENT J - FLOWERS**  
**Superintendent - Virginia Estes**  
[fredfair123@gmail.com](mailto:fredfair123@gmail.com)  
**540-373-1294**

**The Virginia Estes FLOWER SHOW with Design, Horticulture and Botanical Arts**

**First Show: Friday, July 28– Tuesday, August 1**  
**Second Show: Wednesday, August 2 – Sunday, August 6**

**“In the Good Ole Summertime”**

**Presented by: Chancellor Garden Club**

A member of National Garden Clubs, Inc., Virginia Federation of Garden Clubs, Fredericksburg  
Council of Garden Clubs.

In conjunction with the Fredericksburg Agricultural Fair, Inc.

**THE PUBLIC IS INVITED TO ENTER!**

**Flower Show Committees:**  
**Honorary Chairman Virginia Estes**  
**Cochairman**

Marty Monts 540-538-9923

Thea McGinnis 607-425-4770

**Advance Entries for Both Shows**

Kathy Brown  
540-845-5442

Doris Higginbotham  
540-895-5699

**Horticulture Classification and Placement**

Debbie Garland, Marty Emory, Marty Monts, Angie Zajac  
Annette Yonker, Missy Pixton, Mary Haines

**Judges**

Thea McGinnis

**Clerks**

Elaine Wyant, Marty Emory, Debbie Garland, Nancy Verity,  
Katy Stewart, Sally Hoteling, Judy Etemadi

**Staging**

Chancellor Garden Club

**Hospitality**

Nancy Rackley  
Tracy Donovan

**GENERAL RULES**

This Standard Flower Show shall conform to all rules and regulations of the National Garden Clubs, Inc. “Handbook for Flower Shows,” Revised 2017 edition, shall be used as the authority in all points not covered in this schedule. Design descriptions for this flower show are listed in the handbook. Page numbers are provided in the flower show schedule. Handbook Link: <https://gardenclub.org/sites/default/files/2022-08/ngc-handbook-for-flower-shows-july-2022-revision.pdf>

**Horticulture entries for First Show may be brought in on Thursday, July 27 between 10:00 AM and 1:00 PM and between 3:00 PM and 7:00 PM. Horticulture entries for second show may be brought in on Wednesday, August 2 between 8:00 AM to 10:00 AM. Horticulture entry forms are encouraged to be mailed so that entry cards may be done in advance.**

1. You may enter one or both flower shows. All entries **must be** placed between 7:00 a.m. and 9:30 a.m. on July 28 and/or August 3. Exhibits must remain in place until 9:00 PM on August 2. You may also pick up entries after 12:00 (noon) p.m. until 7:00 p.m. on Monday, August 8.
2. Judging will begin at 10:30 a.m. on July 28 and August 1. Only authorized personnel may remain on the floor during judging.
3. The Flower Show Committee will exercise care but cannot be responsible for loss or damage of exhibits.
4. Plants on the Virginia State Conservation List may be used only when grown by the exhibitor and labeled with the botanical and common name.
5. All entries must be checked by the Classification Committee, and they shall have the authority to disqualify any entry not conforming to the schedule.

**Judges' decisions are final. Judges will sign blue ribbons and give comments on all other design exhibits for educational purposes only.**

### **DIVISION I HORTICULTURE RULES**

1. All entries must be grown by the exhibitor and container grown plants must have been in exhibitor's possession for at least three (3) months.
2. An exhibitor is allowed one entry in each class or subdivision and will be limited to ten (10) specimens.
3. All horticultural specimens **must** be labeled with correct botanical name (genus and species), variety or cultivar when possible. (The common name may be added.)
4. The Committee may subdivide classes by cultivar, type and/or color when warranted.
5. The exhibitor **must** furnish his/her containers of clear glass, transparent, uniform size. Cotton, a sprig of evergreen, or wood may be used in the neck of the containers wedging for support of the specimen, if necessary. Container should be in good proportion to the specimen. Stems must be visible for judging. No lettering or decorations may be on the container/bottle, and the exhibitor **must** remove these containers after the show.
6. Cut specimens **may not** exceed 21 inches in length from cut tip, except Section K and L which must not exceed 30 inches.
7. A specimen is one bloom, cluster, spike, or spray.
8. The scale of points in NGC "Handbook for Flower Shows" Revised 2017 edition will be used for judging all horticulture entries.
9. All specimens **must** be placed by the Placement Committee.
10. A collection consists of five (5) or more different varieties of a related plant or flower. Each must be exhibited in a different container and correctly labeled with a Botanical name (genus and species).
11. Double potting is allowed. Inner container must not be visible.
12. Container grown plants must be in the exhibitor's possession for at least 90 days except multiple and combination plantings. They must be in the exhibitor's possession and grown together for at least six (6) weeks.
13. African violets may be exhibited in decorative pots.
14. Roses **must** be exhibited with two (2) to five (5) sets of five-leaflet leaves, except Polyantha.
15. Gladiolus **must** be exhibited with attached foliage, with at least two (2) leaves for balance. This is an exception to the rule of no foliage below water in the container.
16. Marigolds and zinnias **must** be exhibited with foliage proportionate to bloom size.
17. Staging is provided for hanging container grown plants.
18. Top heavy specimens require containers that are large and heavy enough to prevent tipping over. Unobtrusive glass marbles may be used.
19. The same exact entries/specimens may not be entered in both shows.

## **AWARDS and RIBBONS**

The standard system allows one (1) First (Blue); one (1) Second (Red); and one (1) Third (Yellow) ribbon to be awarded in each class or each subclass, and if merited, one (1) or more honorable mention (White) ribbons may be given in a class or subclass.

First Place exhibits must score 90 or above. Second Place exhibits must score 85 or above. Third Place exhibits must score 80 or above.

Honorable mention exhibits must score 75 or above.

### **BEST IN SHOW**

Three Best in Show ribbons will be given in each show: one for specimens, potted plants/hanging baskets, and one for botanical arts; and one for designs. Each must score 90 or above. Each entry winning Best in Show will be awarded \$8.00. Judges will point score blues.

### **SWEEPSTAKES**

The Sweepstakes Award will be awarded to the exhibitor winning the largest number of Blue Ribbons. In the case of a tie, Red Ribbons, then Yellow Ribbons will be counted. The entry winning the Sweepstakes Award will be awarded \$10.00.

### **PEOPLES CHOICE AWARD**

A People's Choice Award will be voted on in each show in the Design section. A pink rosette will be awarded.

## **DIVISION 1 – HORTICULTURE**

### **PLANT IT – GROW IT – SHOW IT**

(All specimens must be labeled with correct botanical name (genus and species))

### **PREMIUMS**

First: \$5.00      Second: \$4.00      Third: \$3.00

#### **Section A. Annuals**

Class # 1 - (Tagetes) Marigold, large (No side buds) Class # 2 - (Tagetes) Marigold, French

Class # 3 - (Tagetes) Marigold, Miniature Class # 4 - Zinnia (Large)

Class # 5 - Zinnia (Small) Class # 6 - Coleus

Class # 7 - (Celosia) Cockscomb, Crested Class # 8 - (Celosia) Cockscomb, Plumed Class # 9 - Petunia, Single

Class # 10 - Petunia, Double

Class # 11 – Cosmos

Class # 12 - (Horminum) Salvia

Class # 13 - (Helianthus) Sunflower (a) Small (b) Medium (c) Large

Class # 14 - Any other not listed.

#### **Section B. Perennials and Biennials**

Class # 15 - Dianthus (Pinks)

Class # 16 - Paniculata (Phlox)

Class # 17 - Anthemis (Golden Marguerite)

Class # 18 – Rudbeckia (Black Eyed Susan)

Class # 19 – Any other not listed.

#### **Section C. Rosa (Rose)**

Class # 20 - Climber

Class # 21 -Floribunda

Class # 22 - Grandiflora

Class # 23 - Hybrid Tea

Class # 24 - Old English

Class # 25 – Miniature

Class # 26 - Polyantha

**Section D. Herbs**

Class # 27 - Ocimum (Basil) (Specimen)

Class # 28 - Origanum (Oregano) (Specimen)

Class # 29 - Rosmarinus (Rosemary) (Specimen)

Class # 30 - Salvia (Sage) (Specimen)

Class # 31 - Thyme (Specimen)

Class # 32 - Collection of 5 different varieties of Herbs (See Horticulture Rules)

Class # 33 – Any other not listed.

**Section E. Bulbs, Corms, Rhizomes and Tubers**

Class # 34 - Canna (Cannaceae)

Class # 35 - Gladiolus (Iridaceae)

Class # 36 - Dahlia (Asteraceae) (a) up to 4” (b) medium (c) large

Class # 37 - Daylily Hemerocallis (Liliaceae)

Class # 38 - Caladium

Class # 39 - Foliage

Class # 40 - Any other not listed.

**Section F. Hosta**

**One leaf constitutes an exhibit, regardless of size.**

**Small:** up to 3 inches

Class # 41 – Small – up to 3 inches

Class # 42 – Medium – 3 to 6 inches

Class # 43 – Large – 6 to 8 inches

Class # 44 – Extra Large – 8 inches or more

**Section G. Ferns (may be in hanging basket, but judged as “Ferns”)**

Class # 45 - Fern, Boston Class # 46 - Fern, Birdnest

Class # 47 - Fern, Rabbit’s Foot Class # 48 - Specimen

Class # 49 - Any other not listed.

**Section H. Container Grown Plants (Pot not to exceed 12”)**

Class # 50 - African Violet

Class # 51 – Anthurium

Class # 52 - Begonia, Tuberous

Class # 53 - Begonia, Fibrous

Class # 54 - Cactus, 4” to 6” pot

Class # 55 - Succulent

Class # 56 - Orchidaceae

Class # 57 - Any other not listed.

**Section I. Hanging Baskets (Pot not to exceed 12”)**

Class # 58 - Flowering

Class # 59 – Foliage

**Section J. Ground Covers**

Class # 60 - Ajuga Reptans (Ajuga)

Class # 61 - Busaceae (Pachysandra)

Class # 62 - Hedera (Ivy) (a) Green (b) Variegated

Class # 63 - Any other not listed.

**Section K. Broad Leaf Shrubs (Cut branches not to exceed 30”)**

Class # 64 - Flowering

Class # 65 - Aucuba - Japonica

(a) Green (b) Variegated

Class # 66 - Any other not listed.

### **Section L. Needled Evergreens (Not to exceed 30")**

Class # 67 - Blue Atlas Cedar

Class # 68 - Deodar Cedar

Class # 69 - False Cypress

Class # 70 - Leyland Cypress

Class # 71 - Eastern White Pine

Class # 72 - Virginia Cedar

Class # 73 – Any not listed.

### **Section M. Trained Plants (Pot may not exceed 12")**

Class # 74 - Espalier

Class # 75 - Topiary

## **DIVISION II – DESIGN**

### **Rules**

1. Reservation for entries in the Design Division **must** be made with **Kathy Brown at 540-845-5442** by July 22.
2. **All exhibitors must provide a substitute, if unable to exhibit.**
3. The use of artificial plant material and the embellishment of fresh plant material are prohibited. Contrived flower and/or plant forms constructed of recognizable plant material are permitted, except when all fresh material is required.
4. Each class will have (4) four exhibits.
5. Additional underlays are permitted in all classes.
6. Accessories are permitted in all classes.
7. A 3x5 card **must** be placed with each design listing the plant material used.
8. Exhibitors must keep their exhibits in good condition for the duration of the Show.
9. Design must not exceed dimensions.

### **PREMIUMS**

**First: \$10.00   Second: \$5.00   Third: \$4.00**

## **“ALL SUMMER LONG”**

### **CLASS I – “GOOD VIBRATIONS”**

A **"Petite Design"** not to exceed 10" in width, depth, and height. Staged on a shelf at eye level. (provided by committee) (handbook page 73; 2017 edition)

### **CLASS II - “WOULDN'T IT BE NICE”**

A **"Table for Two"**. A decorative unit (floral design) and accessories must be included in the overall design. Coordination of all components must be balanced in allotted space. Staged against a green wall on a card table 30" x 30" furnished by the committee. A tablecloth with 12' drop is required and to be provided by the exhibitor. (HB page 76; rev. 2017 edition)

### **CLASS III – “WHAT A WONDERFUL WORLD”**

A **"Traditional Mass Design"** Using plant material radiating from one point within a closed silhouette. Staged on a pedestal 20" x 20" x 36" high provided by the committee. (HB page 70-71; rev. 2107 edition)

### **CLASS IV- “I’VE GOT RHYTHM”**

A **"Multi-Rhythmic Design"** A creative design with emphasis on two (2) or more rhythms in the design with one (1) line dominating. Staged on pedestal 20" x 20" x 36" (HB page 75; rev. 2017 edition)

### **CLASS V - “NEW DAY DAWNING”**

A **"Tray For One"** where the decorative unit (floral design) should be in proportion to the one place setting. The stability of the decorative unit is given importance. Staged on pedestal 20" x 20" x 36" high. (Tray may extend 2" over allotted space.) (HB page 76; 2017 edition).

## **DIVISION III. BOTANICAL ARTS (NEW IN 2023!)**

1. Exhibits must contain fresh and/or dried plant material. Only **DRIED** plant material may be treated.
2. No artificial, endangered, or locally invasive plant material may be used.
3. A 3x5 card listing plant material is to be included with the entry.
4. Judged by Artistic Crafts Scale of Points (HB pg. 131; rev. 2017 edition)
5. Each class will have 4 (four) exhibits.
6. Additional underlays are permitted.

**“HERE COMES THE SUN”**  
(see HB pg. 93; rev. 2017 edition)

### **CLASS I. “SUN BONNET”**

**DESIGN A GARDEN HAT** using fresh and/or dried plant material and accessories. Must be wearable apparel. The exhibitor provides a hat. To be displayed on HEAD PEDESTALS provided by committee.

### **CLASS II. “SUMMER HARVEST”**

**DESIGN A DECORATED PACKAGE** using fresh and/or dried plant material and accessories. Exhibitor provides a box/package. Size may not exceed 14" x 14". To be placed on table measuring 72" L x 30H x 30" D and staged in a space measuring 20" W x 30"D.

### **CLASS III. LET’S DANCE**

**DESIGN A SHOE OR BOOT** using fresh and/or dried plant material and accessories. Must be wearable apparel. To be placed on table measuring 72" L x 30H x 30" D and staged in a space measuring 20" W x 30"D.

Fredericksburg Agricultural Fair  
Livestock Entry Form

This form is located on:

[http://www.fredericksburgf  
air.org/entry-forms/](http://www.fredericksburgfair.org/entry-forms/)

**Fredericksburg Agricultural Fair, Inc.**  
**July 28 to August 6 - Deadline: Tuesday, July 25**  
 Poultry, Rabbits, Eggs, and Waterfowl

Carefully read the rules in the premium list. Entry closing dates vary, so check the rules for your category. The undersigned proposes to exhibit at the 2023 Fredericksburg Agricultural Fair, Inc. the articles hereinafter named and do hereby certify that the said named articles, so proposed to be exhibited, are here entered for exhibition, in accordance with the rules and regulations contained in the Fredericksburg Agriculture Fair Premium List, and by which the undersigned hereby agrees to be governed in exhibiting the same. The undersigned exhibitor assumes all risk of damage or loss, either to person or property, from all and every cause whatsoever, including fire, the elements, violation of the law, negligence either on the part of the Fredericksburg Agricultural Fair, Inc. its officers, servants and agents or employees, or by other person, and it is further expressly understood and agreed between the undersigned exhibitor and the Fredericksburg Agricultural Fair, Inc., that the said Fredericksburg Agricultural Fair, Inc., incurs no liability or obligation to the undersigned exhibitor other than to permit the exhibitor to use the ground or space described herein in accordance with the terms of this agreement.

**PLEASE PRINT CLEARLY IN INK ONLY**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Entry Fee Enclosed: \_\_\_\_\_ Open or Youth Exhibitor: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry Fee Check Payable to and MAIL to:**  
**Fredericksburg Agricultural Fair, Inc.**  
**PO Box 7585**  
**Fredericksburg, VA 22404**

**Superintendent/Director**  
Briget Kane  
**540-905-3942**  
[Bkwnings\\_n\\_things@yahoo.com](mailto:Bkwnings_n_things@yahoo.com)

[illegible]

July 28 to August 6 - **Deadline; Thursday, July 27**

**NO ENTRY FEE - Entry forms are encouraged to be mailed prior to Friday, July 21**

Please read carefully the rules in the premium list. Entry closing dates vary, so check rules for your category. The undersigned proposes to exhibit at the 2023 Fredericksburg Agricultural Fair, Inc. the articles hereinafter named and do hereby certify that the said named articles, so proposed to be exhibited, are here entered for exhibition, in accordance with the rules and regulations contained in the Fredericksburg Agriculture Fair Premium List, and by which the undersigned hereby agrees to be governed in exhibiting the same. The undersigned exhibitor assumes all risk of damage or loss, either to person or property, from all and every cause whatsoever, including fire, the elements, violation of the law, negligence either on the part of the Fredericksburg Agricultural Fair, Inc. its officers, servants and agents or employees, or by other person, and it is further expressly understood and agreed between the undersigned exhibitor and the Fredericksburg Agricultural Fair, Inc., that the said Fredericksburg Agricultural Fair, Inc., incurs no liability or obligation to the undersigned exhibitor other than to permit the exhibitor to use the ground or space described herein in accordance with the terms of this agreement. **All entries may be picked up on August 7. One day AFTER the fair closes. Between 12:00 Noon and 7:00 PM.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email Address:

Please circle one:      Adult Exhibitor                      Young Adult Exhibitor                      Youth Exhibitor

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Send entry to:

**Fredericksburg Agricultural Fair, Inc.**  
**PO Box 7585, Fredericksburg, VA 22404**

**Superintendent/Director**

Teresa Bullock  
540-850-5550      [tcb405@cox.net](mailto:tcb405@cox.net)

[illegible]

# 2023 Fredericksburg Fair Contest Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

School: \_\_\_\_\_

Age: \_\_\_\_\_

**See contest descriptions for rules, dates and times for contests and entry deadlines on [www.fredericksburgfair.org](http://www.fredericksburgfair.org)**

Check the contest you are entering:

☐ chocolate lovers contest - Deadline Thursday, July 27

☐ decorated cupcake contest - Deadline Thursday, July 27

☐ build a CLAY animal contest - Deadline Thursday, July 27

☐ build a LEGO creation contest - Deadline Thursday, July 27

**ALL CONTESTS ARE FREE!**

Signature: \_\_\_\_\_

Parent Signature (if under 13): \_\_\_\_\_

Questions please contact: Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# ATTENTION: Chocolate Lovers

Enter Your Favorite Chocolate Creation  
into the

## CHOCOLATE CONTEST

Enter your CHOCOLATE creation into the  
285<sup>th</sup> Annual Fredericksburg Agricultural Fair

There is NO LIMIT to the Amount of Chocolate

### Divisions

Youth—10 and under

Young Adult—11 to 17 years

Adult—18 years and over



Entries must be brought to the fairgrounds on

*Thursday, July 27 between 10:00 a.m. – 7:00 p.m.*  
**(no refrigerated items accepted)**

2400 Airport Avenue, Fredericksburg VA 22401

For more info contact:  
Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# Be Creative and Have Fun

## Cupcake Decorating Contest

**Enter your CUPCAKES into the**  
285<sup>th</sup> Annual Fredericksburg Agricultural Fair

### **Cupcake Divisions**

6 cupcakes

Youth –10 and under

Young Adult—11 to 17 years

Adult—18 years and over



Entries must be brought to fair on *Thursday, July 27 between 10:00 a.m. – 7:00 p.m.*

2400 Airport Avenue, Fredericksburg VA 22401

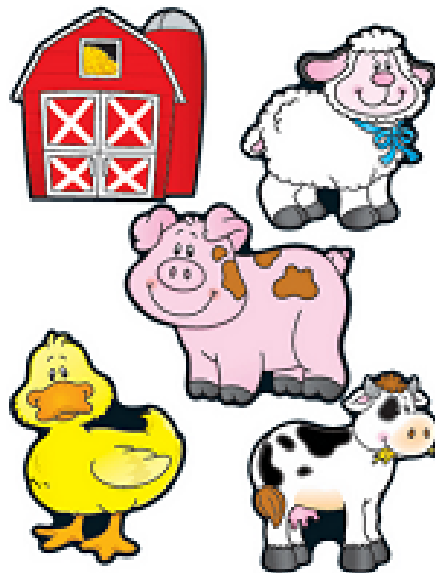
For more info contact:  
Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

# Fredericksburg Agricultural Fair

July 28 - August 6, 2023

## CREATIVE CLAY CONTEST

**Enter your *CLAY* farm animal creation into the  
285<sup>th</sup> Annual Fredericksburg Agricultural Fair  
Be creative and create your favorite animal from clay!!**



### **Age Categories:**

Youth (age 10 & under) and Young Adult (age 11 to 17).

Entries accepted Thursday, July 27 from 10:00 am to 7:00 pm at the fairgrounds

### **NO FEE TO ENTER**

For more information please contact:

Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)

July 28 - August 6, 2023

# Fredericksburg Agricultural Fair

## CREATIVE LEGO CONTEST

Use a LEGO kit or create your own

Judging will take in to consideration creativity and complexity.

Enter your *LEGO* creation into the  
285<sup>th</sup> Annual Fredericksburg Agricultural Fair



### Age Categories:

Youth (age 10 & under) and Young Adult (age 11 to 17).

Entries accepted Thursday, July 27 from 10:00 am to 7:00 pm at the fairgrounds

### NO FEE TO ENTER

For more information please contact:

Teresa Bullock - 540-850-5550 - [tcb405@cox.net](mailto:tcb405@cox.net)